Form 3160-5 (June 1990)

(This space for Federal or State office use)

Approved by ______ Conditions of approval, if any:

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

Date

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No.
		EC 0634580 6. If Indian, Allottee or Tribe Name
		7. If Unit or CA, Agreement Designation
i. Type of Well		8. Well Name and No
2. Name of Operator		WARREN UN BLINE/TB #54
Conoco inc.		9. API Weil No.
3. Address and Telephone No. 10 Desta Drive STE 100W, Midland, TX 79705 (915)686-5424		30-025-26125 10. Field and Pool, or Exploratory Area MADDEN, Br INDED V SHIPL AREA MADDEN, Br INDED V SHIPL AREA
4 Location of Well (Footage, Sec., T., R., M., or Survey D.	Description)	WARREN BLINEBRY/TUBB 0%0
1980' FNL & 660' FWL, SEC. 26.	, T-20S, R-38E, UNIT LTR 'E'	11. County or Parish, State LEA CO., NM
12. CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans New Construction
Subsequent Report	Recompletion Plugging Back Casing Repair	Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Altering Casing Other ADDL PAY & ACIDIZE	Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
give subsurface locations and measured and true vertical subsurface locations and measured and m	3-55, 5961-67, 6008-11, 6015-17, 6021- 48-50, 6155-60, POOH, GIH W/ RBP SET @ JMP 40 BBL 35# CROSS-LINKED GEL, FRAC SIN COATED SAND, FLUSH W/ 183 BBL GELL POH, GIH W. RETREVING HEAD, RELEASE PRODUCTION.	CRAPER TO 62501 POOH. 24.6026-29.6040-45. 62251 AND PKR @ 59401. W/ 47 BBL PAD W/ 8# ED WTR. POH.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title _

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