

Form 3160-5
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 20005. Lease Serial No.
LC-046295

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
C J SAUNDERS 39. API Well No.
30-025-2612610. Field and Pool, or Exploratory
EUMONT; YATES, 7 RIVERS QUEEN11. County or Parish, and State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MARATHON OIL COMPANYContact: KELLY COOK
E-Mail: kdcCook1@marathonoil.com

3a. Address

P.O. BOX 2490
HOBBS, NM 882403b. Phone No. (include area code)
Ph: 505.393.7106 Ext: 207
Fx: 505.393.2432

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T22S R36E NENW 430FNL 2307FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/15 RU pulling unit, ND wellhead, NU BOP, POOH w/tbg.
6/1 Perf csg at 3578-3598 w/1SPF, 12 holes.
6/5 Set CIBP at 3548'. Perf 2693, 2717, 40, 51, 78, 2835, 73, 87, 2904, 78,
90, 3050, 3182, 3217, 3237 w/1SPF, 21 holes.
6/7 Acidize 2693-3237 w/1500 gals 15% Ferchek. Swab.
6/14 Frac w/114,000 gals 40# gel & 270 tons CO₂, 215,000# sand.
Open well to frac tank. RIH w/pkr on 2 7/8", set at 2635'.
Run after frac logs.
6/18 RD pulling unit.

PLS pkr at 2635'
Btm of tbg 2670'

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #12340 verified by the BLM Well Information System
For MARATHON OIL COMPANY, sent to the Hobbs

Name (Printed/Typed) KELLY COOK

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 06/26/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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