

District I  
PO Box 1960, Hobbs, NM 88241-1960  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1600 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, New Mexico 87504-2088**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |   |  |
|---|---|--|
| <sup>1</sup> Operator name and Address<br><b>ARCO Permian</b><br><b>P.O. Box 1710</b><br><b>Hobbs, New Mexico 88240</b> |   | <sup>2</sup> OGRID Number<br><b>000990</b>             |
|   |   | <sup>3</sup> Reason for Filing Code<br><b>CG 05/96</b> |
| <sup>4</sup> API Number<br><b>30-025-26146</b>  | <sup>5</sup> Pool Name<br><b>EUMONT YATES SRQ GAS</b> | <sup>6</sup> Pool Code<br><b>76480</b>                 |
| <sup>7</sup> Property Code<br><b>001525</b>   | <sup>8</sup> Property Name<br><b>STATE 157 D</b>      | <sup>9</sup> Well Number<br><b>9</b>                   |

**II. Surface Location**

|                           |                      |                        |                     |          |                             |                              |                             |                            |                      |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|------------------------------|-----------------------------|----------------------------|----------------------|
| UI or lot no.<br><b>P</b> | Section<br><b>12</b> | Township<br><b>22S</b> | Range<br><b>36E</b> | Lot. Idn | Feet from the<br><b>660</b> | North/South Line<br><b>S</b> | Feet from the<br><b>330</b> | East/West line<br><b>E</b> | County<br><b>LEA</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|------------------------------|-----------------------------|----------------------------|----------------------|

**Bottom Location**

|                                    |   |  |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|---|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section   | Township   | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                                    |   |  |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br><b>S</b> | <sup>13</sup> Producing Method Code<br><b>F</b> | <sup>14</sup> Gas Connection Date<br><b>05/07/96</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                    | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>009171</b>                   | <b>GPM GAS CORPORATION</b><br><b>4001 PENBROOK</b><br><b>ODESSA, TX 79762</b> | <b>2814516</b>    | <b>G</b>          | <b>SAME</b>                                      |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

**IV. Produced Water**

|                                     |   |
|-------------------------------------|---|
| <sup>23</sup> POD<br><b>2814517</b> | <sup>24</sup> POD ULSTR Location and Description<br><b>P-12-22S-36E</b> |
|-------------------------------------|---|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations |
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been compiled with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kellie D. Murrish*  
Printed name: **Kellie D. Murrish**  
Title: **Administrative Assistant**  
Date: **05/13/96** Phone: **391-1649**

**OIL CONSERVATION DIVISION**

ORIGINAL SIGNED BY

Approved by:

*GARY WINK*  
FIELD SUPERVISOR

Title:

Approval Date:

**MAY 15 1996**

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|                             |              |       |      |