

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| AMTA FE                |  |
| ILE                    |  |
| J.O.S.                 |  |
| AND OFFICE             |  |
| PERATOR                |  |

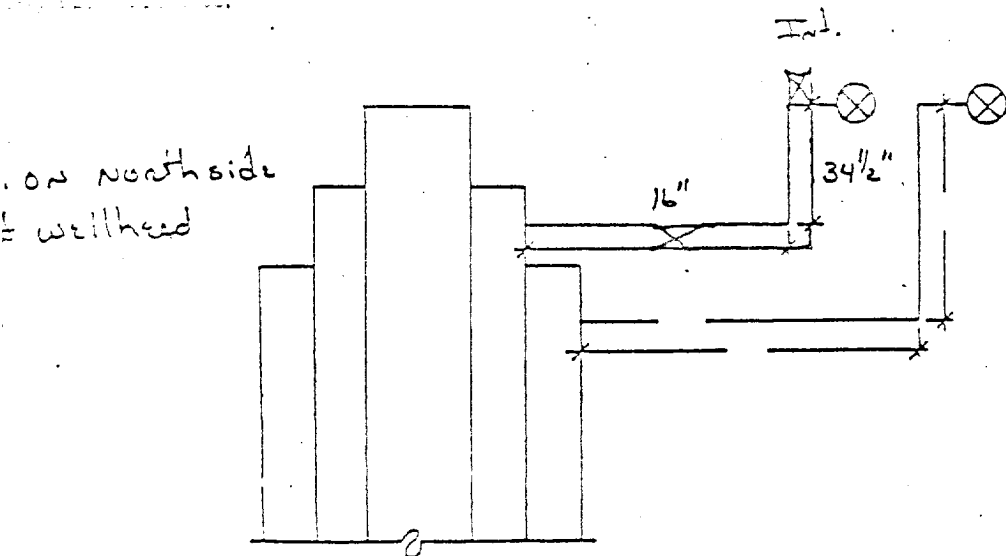
# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</p>                                                                                                                                                                                                                                                                                                                                                                                   |  | <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No.<br/><u>Federal</u></p> |
| <p>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>INS.</u></p> <p>6. Name of Operator<br/><u>CONOCO INC.</u></p> <p>7. Address of Operator<br/><u>P.O. Box 460, HOBBS, N.M. 88240</u></p> <p>8. Location of Well<br/><u>P</u></p> <p>9. Unit Letter <u>P</u> FEET FROM THE _____ LINE AND _____ FEET FROM THE _____ LINE, SECTION <u>20</u> TOWNSHIP <u>20S</u> RANGE <u>38E</u> N.M.P.M.</p> <p>10. Field and Pool, or Wildcat<br/><u>Warren Tubb</u></p> <p>11. Elevation (Show whether DF, RT, GR, etc.)<br/><u>INS.</u></p> <p>12. County<br/><u>LEA</u></p> |  |                                                                                                                                                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|
| <p>Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p> <p>NOTICE OF INTENTION TO:</p> <p>DRILL REMEDIAL WORK <input type="checkbox"/></p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPER. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER <u>esp. leak survey</u></p> |  | <p>SUBSEQUENT REPORT OF:</p> <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|

Describe in Brief the Nature of Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed operations.)



esp. leak survey performed on subject well. w/ valves being dug up & tagged at surface. Survey witnessed by Don Castleberry

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                                       |                                                                                           |                                                               |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <p>Prepared by <u>David L. Luger</u></p> <p>Approved by <u>Ronald Castleberry</u></p> | <p>TITLE <u>ADMINISTRATIVE SUPERVISOR</u></p> <p>TITLE <u>OIL &amp; GAS INSPECTOR</u></p> | <p>DATE <u>JUN 18 1984</u></p> <p>DATE <u>JUL 16 1984</u></p> |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------|