

Form 9-331  
Dec. 1973Form Approved.  
Budget Bureau No. 42-R1424UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐  
well well

2. NAME OF OPERATOR CONTINENTAL OIL COMPANY

3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FSL / 1650' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON\* ☐(other) NAME CHG ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The name of the subject well has been changed to  
SEMU Blinberg 104 to reflect the participating area

5. LEASE

LC 0316706

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

SEMU

8. FARM OR LEASE NAME

SEMU Blinberg

9. WELL NO.

104

10. FIELD OR WILDCAT NAME

Blinberg &amp; Smith

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 20 T20S R38E

12. COUNTY OR PARISH 13. STATE

LEA

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3541.4' OF

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

635506

MAY 22 1979

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

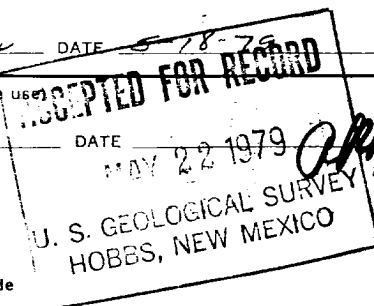
18. I hereby certify that the foregoing is true and correct

SIGNED Wm. A. Dutton TITLE Admin. Super. DATE 5-18-79

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:USGS 5  
NMPH 4  
FILL

\*See Instructions on Reverse Side



RECEIVED

MAY 29 1979

OIL CONSERVATION COMM.  
RUSSELL, N. M.