

## N.M. Oil Cons Division

P.O. Box 1980

Hobbs, NM 88241

Form 3160-5  
(June 1990)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

## SUBMIT IN TRIPLICATE

|                                                                                                                                  |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 7. If Unit or CA, Agreement Designation                    |
| 2. Name of Operator<br>Conoco, Inc.                                                                                              | 8. Well Name and No.<br>SEMU Burger B No.108               |
| 3. Address and Telephone No.<br>10 Desta Dr. Ste 100W, Midland, TX 79705                                                         | 9. API Well No.<br>30-025-26269                            |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>1980' FSL & 330' FWL<br>Sec. 20, T-20S, R-38E          | 10. Field and Pool, or Exploratory Area<br>Skaggs Drinkard |
|                                                                                                                                  | 11. County or Parish, State<br>Lea, NM                     |

## 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                                  |                                                  |
|------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment                            | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion                           | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Plugging Back                          | <input type="checkbox"/> Non-Routine Fracturing  |
|                                                      | <input type="checkbox"/> Casing Repair                          | <input type="checkbox"/> Water Shut-Off          |
|                                                      | <input type="checkbox"/> Altering Casing                        | <input type="checkbox"/> Conversion to Injection |
|                                                      | <input checked="" type="checkbox"/> Other Casing Integrity Test | <input type="checkbox"/> Dispose Water           |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to perform a casing integrity test on this well so that it can be temporarily abandoned.

This well will be evaluated for Tubb potential up hole in the next year.

|                                                             |                                           |                     |
|-------------------------------------------------------------|-------------------------------------------|---------------------|
| 14. I hereby certify that the foregoing is true and correct |                                           |                     |
| Signed <u>Jerry M. Brown</u>                                | Title <u>Sr. Conservation Coordinator</u> | Date <u>9/11/96</u> |
| (This space for Federal or State office use)                |                                           |                     |
| Approved by _____                                           | Title _____                               | Date _____          |
| Conditions of approval, if any: _____                       |                                           |                     |