

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
CONTINENTAL OIL CO.
3. ADDRESS OF OPERATOR
P.O. BOX 460 HOBBS, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980/N E 430/W
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
- FRACTURE TREAT ☐
- SHOOT OR ACIDIZE ☐
- REPAIR WELL ☐
- PULL OR ALTER CASING ☐
- MULTIPLE COMPLETE ☐
- CHANGE ZONES ☐
- ABANDON* ☐
- (other) EXTEND APPROVAL X

SUBSEQUENT REPORT OF:

- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐

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JUL 2 1979

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

**U. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO**

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

WE REQUEST THE APPROVAL PERIOD TO BE EXTENDED FOR
ONE YEAR FROM THE INITIAL APPROVAL OF THE APPLICATION
TO DRILL THE SUBJECT WELL.

THE WELL WAS ORIGINALLY APPROVED 3-7-79

Unless Drilling Operations have
Commenced, this drilling approval
Expires 3-13-80

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. A. Butterfield TITLE ADMINISTRATIVE SUPERVISOR DATE 6-28-79

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

USGS S

*See Instructions on Reverse Side

5. LEASE
LC 031695 a
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
SEMU
8. FARM OR LEASE NAME
SEMU WARREN
9. WELL NO.
103
10. FIELD OR WILDCAT NAME
TUBA / BLINDBAY
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC. 29 - 20S - 38E
12. COUNTY OR PARISH
LEA
13. STATE
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
3524'

APPROVED
JUL 3 1979
ACTING DISTRICT ENGINEER

RECEIVED
JUL 10 1973
O.C.D. HOBBS, OFFICE

RECEIVED

JUL 10 1973

O.C.D. HOBBS, OFFICE