

COPY TO O. C. C.

Form 9-331
Dec. 1973

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other

2. NAME OF OPERATOR

Conoco Inc.

3. ADDRESS OF OPERATOR

P.O. Box 460 Hobbs NM 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1920/5 1920/5

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) ☒ spud well, set surf csq

SUBSEQUENT REPORT OF:

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5. LEASE

LC 031670 6

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

NMFLI

8. FARM OR LEASE NAME

Warren Unit

9. WELL NO.

77

10. FIELD OR WILDCAT NAME

TUBA / BLINEBRY

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SEC 20 20S 38E

12. COUNTY OR PARISH

LEA

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3551.5 GR

(NOTE) Report results of multiple completion or zone change on Form 9-330.)

JUL 23 1979

U. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRL spud well 10:00 AM 7-23-79

drld to 1428' and ran 36 jts 9 5/8", 36" csq. set @ 1428'

cmtd csq w/ 520 sx. class C emt w/additives. Circ 50 sx to surf

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm R. Butterfield TITLE Admin. Supv DATE 7-23-79

(This space for Federal or State office)

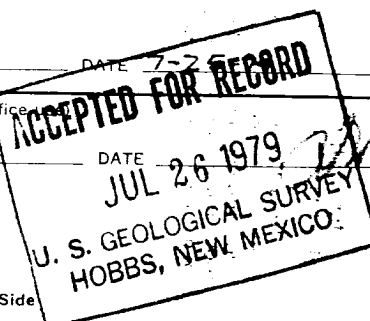
APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

USGS 5

NMFLI 4

FILE



*See Instructions on Reverse Side