

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name Central Drinkard Unit
2. Name of Operator GULF OIL CORPORATION	8. Farm or Lease Name
3. Address of Operator P.O. Box 670, Hobbs, NM 88240	9. Well No. 432
4. Location of Well UNIT LETTER P 110 FEET FROM THE South LINE AND 150 FEET FROM East THE LINE, SECTION 29 TOWNSHIP 21S RANGE 37E NMPM.	10. Field and Pool, or Wildcat Drinkard
15. Elevation (Show whether DF, RT, GR, etc.) 3465' GL	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER Filled & inspected cellar <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6550' TD. Picked well up from inactive report 2-28-80 to complete. Cleared & cleaned location. Piped all valves to surface. NM OCD inspected cellar; filled cellar & set anchors. Tested 5½" csg to 4000# - OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED N. B. Sikes, Jr. TITLE Area Engineer DATE 2-29-80

APPROVED BY [Signature] TITLE Dist. Engineer DATE 3-1-80

CONDITIONS OF APPROVAL, IF ANY: