

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

| |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WELL API NO. 30-025-26505 |
| Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| State Oil & Gas Lease No. B-935 |
| Lease Name or Unit Agreement Name New Mexico DU State |
| Well No. 1 |
| Pool name or Wildcat Grama Ridge Morrow, East (Gas) |
| Well Location Unit Letter <u>F</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>1650</u> Feet From The <u>West</u> Line Section <u>12</u> Township <u>22S</u> Range <u>34E</u> NMPM <u>Lea</u> County |
| Elevation (Show whether DF, RKB, RT, GR, etc.) |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:
OIL WELL GAS WELL OTHER

Name of Operator
John H. Hendrix Corporation

Address of Operator
P. O. Box 3040, Midland, TX 79702-3040

Well Location
Unit Letter F : 1980 Feet From The North Line and 1650 Feet From The West Line
Section 12 Township 22S Range 34E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ANBANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: _____ <input type="checkbox"/> | | OTHER: <u>IA Grama Ridge Morrow, East Gas</u> <input checked="" type="checkbox"/> | |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/24/99 Set RBP at 12,414'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 03-22-99

TYPE OR PRINT NAME Ronnie H. Westbrook TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Handwritten notes and signatures at the bottom of the page.

