

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-26505

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

B-935

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator
John H. Hendrix Corporation

3. Well No.

1

4. Address of Operator
P. O. Box 3040, Midland, TX 79702-3040

5. Pool name or Wildcat

East Grama Ridge Strawn (Gas)

6. Well Location

Unit Letter F : 1980 Feet From The North Line and 1650 Feet From The West Line

Section 12 Township 22S Range 34E NMPM Lea County

7. Elevation (Show whether DF, RKB, RT, GR, etc.)

3544' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set CIBP at 12,200' + 35' cement. **-TAG**

2. Set CIBP at 11,780' + 35' cement. **-TAG**

3. Circ. 9.5#/gel mud laden fluid.

4. Set CIBP at 10,800' + 50' cement to isolate 4-1/2" liner top. **TAG**

5. Spot 200' cement plug (50 sx.) fr. 5750 - 5550' (across 10-3/4" casing shoe at 5639'). Cement circ. **TAG**
on 10-3/4" casing.

6. Perforate squeeze holes at 450'. Circ. cement to surface on 13-3/8" - 7-5/8" annulus leaving 7-5/8"
casing full of cement to surface.

Cut off wellhead. Install dry hole marker and clean location.

8165, to 8065 ΔV Tool

SET 100' PLUG OR 25SX WHICHEVER IS GREATER @ ~~8065~~ 8165
" " " " " " " " @ 1600' to 1500' SALT PLUG

THE COMMISSION MUST BE NOTIFIED 24
HOURS PRIOR TO THE BEGINNING OF
PLUGGING OPERATIONS FOR THE C-103
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ronnie H. Westbrook

TITLE Vice President

DATE 09-14-00

TYPE OR PRINT NAME Ronnie H. Westbrook

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

