DisJict I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pachecc, Santa Fe, NM 87505

# State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

#### **OIL CONSERVATION DIVISION** 2040 South Pacheco Santa Fe, NM 87505

AMENDED REPORT

# APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

John H. Hendrix Corporation P. O. Box 3040 Midland, TX 79702-3040	Operator Name and Address		20GRID Number 012024		
Property Code		30 -	sAPI Number 0 25-26505		
32156 23156	sProperty Name New Mexico "DU" State		«Well No. 1		

#### -Surface Location

UL or lot no. F	Section	Township 22S	Range 34E	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County	1
•		223	346		1980	North	1650	West	Lea	

## "Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West Line	County
₀Proposed Pool 1 East Grama Ridge Strawn Gas						L	10Propose	ed Pool 2	

11Work Type Code	12Well Type Code	13Cable/Rotary	₁₄Lease Type Code	<sup>15</sup> Ground Level Elevation
P	G		S	3544
ieMultiple No	<sup>17</sup> Proposed Depth 13000	18Formation Strawn	19Contractor	20Spud Date

#### <sup>21</sup>Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC			
		NC						
			· · · · · · · · · · · · · · · · · · ·					
		<b>+</b>						
<sup>22</sup> Describe the proposed p Describe the blowout preve	rogram. If this application ention program, if any. U	is to DEEPEN or PLUG BAC se additional sheets if necessa	K give the data on the pre	esent productive zone and pro	oposed new productive zone.			
		indon Morrow. Place 35		IBP. Morrow perfs. 12.	816 - 13,051'.			
2. Perf. Strawn 11,8				, , , , , , , , , , , , , , , , , , ,				
3. Acidize & test. Date Unless-Drilling Underway Plug Back								
<sup>23</sup> I hereby certify that the infi best of my knowledge and b	penet.		OIL CONSERVATION DIVISION					
Signature: Kzzm	~ H. M.	ut back	Approved By:					
Printed name: Ronnie H	. Westbrook	·	Title: DESCROLE SUCCESSION					
Title: Vice President		A	Approval Date: SEP	Expiration	Date:			

 District I PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-26505				<sup>2</sup> Pool Code フククロム East Grama Ridge Strav					3Pool Na awn Gas	me		
4Property	Code											Well Number
23/5	:6	New	Mexi	co "DU"	State				1			
<sup>7</sup> OGRID 01202		Johr	- H. H	lendrix C	»Operator Name						•Elevation 3544	
<b></b>						Surfa					L	
UL or lot no.	Section	Tow	"Surface Location Township Range Lot Idn Feet from the North/South line I									
F	12	22		Range 34E	Lot Idn	198		North/South line North	Feet from the 1650		est Line County	
<u> </u>										We		Lea
<u> </u>						Location	n It I	Different From	Surface			
UL or lot no.	Section	Town	iship	Range	Lot Idn	Feet from	n the	North/South line	Feet from the	East/We	est Line	County
12Dedicated A	cres 13J	pint or Infill		Consolidati	on Code	15Order No.						
320.00												
NO ALLOV	VABLE	MILL BE	AS	SIGNE		S COMPL	ETIC	ON UNTIL ALL IN	ITERESTS H	AVE BEE		ISOLIDATED
16			AN	ON-ST	ANDARD	UNIT HA	S BE	EEN APPROVED	BY THE DIVI	SION		
												FICATION
									true and comple	ete to the be	rmauon co ost of my kn	ntained herein is Nowledge and belief
		19										
		80							$\square$			
		- I							Kon	mi ,	4_11	( uthook
			_	·				<u>.                                    </u>	Signature	<u> </u>		
									Ronnie H. Printed Name	Westbroo	<u>k</u>	
		∕	#1						Vice Presid	lent		
<u> </u>	550 <b>'-</b>	$\rightarrow \bullet$	π⊥						Title			
									09-03-98 Date			Ì
									Date			
									"SURVE	YORC	ERTI	FICATION
									I hereby certify th	hat the well i	location sh	own on this plat irveys made by me
									or under my supe correct to the best	ərvision, and	d that the s	ame is true and
										st of my ben	<b>5</b> 1.	
									Data of Dura			
					<u> </u>				Date of Survey - Signature and S	Seal of Profe	essional Su	irveyer:
									<u> </u>			
									Certificate Num	ber		

Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	IL CONSERVAT 2040 Pacheco		WELL API NO.			
<u>DIŞTRICT II</u> P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM		30-025-26505 sIndicate Type of Lea	se		
			State Oil & Gas Leas		ε	
1000 Rio Brazos Rd., Aztec, NM 87410	- ·		B-935	se no.		
(DO NOT USE THIS FORM FOR PROPOSA	AND REPORTS ON W	EN OR PLUG BACK TO A	7Lease Name or Unit	Agreement Name		
DIFFERENT RESERVOIR. (FORM C-101) F	USE "APPLICATION FOR OR SUCH PROPOSALS.)	PERMIT"	New Mexico "DL	•		
Type of Well: OIL GAS WELL WELL X	OTHER					
2Name of Operator John H. Hendrix Corporation			₅Well No. 1			
sAddress of Operator P. O. Box 3040, Midland, TX 79702-3040	)		Pool name or Wildca Grama Ridge Ea			
•Well Location Unit LetterF:1980 Feet Fr	om TheNorth	Line and 1650	Feet From The _	West Line	J	
Section 12 To	wwnship 22S	Range 34E	NMPM	Lea County		
	Inelevation (Show whether I	DF, RKB, RT, GR, etc.)				
<sup>11</sup> Check Appropr	riate Box to Indicate	Nature of Notice, Rep	r	ata	<u></u>	
NOTICE OF INTEN		1	SEQUENT RE			
	PLUG AND ABANDON			ALTERING CASING		
			PNS.		NT	
PULL OR ALTER CASING		CASING TEST AND CEME	NT JOB			
OTHER: <u>Recomplete in East Grama Ridge S</u>	Strawn Gas				_ [	
<ul> <li><sup>12</sup>Describe Proposed or Completed Operations (Clearly work) SEE RULE 1103.</li> <li>1. Set CIBP at 12,775 + 35' cement on top</li> </ul>		rive pertinent dates, including est	imated date of starting a	ny proposed		
2. Perf. Strawn fr. 11,824' - 11,918'.	of plug.					
3. Acidize.						
4. Test.						
I hereby certify that the information above is true and a signature	complete to the best of my know	ledge and belief.				
SIGNATURE ACOM A U	/littreen	TITLE Vice President	···	DATE	<u> </u>	
TYPE OR PRINT NAME RONNIE H. Westbrook		· · · · · · · · · · · · · · · · · · ·	т	ELEPHONE NO.		
(This space for State Use)						
APPROVED BY CHRIGINAL CIGNED BY CHRI DISTINCT OUTERVI CONDITIONS OF APPROVAL, IF ANY:	S WILLIAMS	TITLE		_ DATE O (	<u>998</u>	

