

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-26624

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

STATE 157 D

8. Well No.

13

9. Pool name or Wildcat

EUMONT YATES SRQ GAS

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

ARCO Permian

3. Address of Operator

P.O. Box 1710, Hobbs, New Mexico 88240

4. Well Location

Unit Letter **I**

1980

Feet From The **S**

Line and **330**

Feet From The **E**

Line

Section **12**

Township **22S**

Range **36E**

NMPM LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3455.4' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **ZA DRINKARD, RECOMPLETE EUMONT** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6750' PBD: 6700' PERFS: 6516-6628' (Drinkard)
3674' 3293-3474' (Eumont)

07/26/95: Set CIBP @ 6490' w/35 sxs Class H cmt. Set 2nd CIBP @ 3674'. Press test to 500/
1/30 mins chart attached.

9-14-95

08/04/95: Perf Eumont interval 3293-3474 w/33 shots, .40 hole size. Stimulated w/6600 gals
15% HCL. Frac w/181,040# 12/20 Brady and 110 tons CO2.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Administrative Assistant

DATE 10/30/95

TYPE OR PRINT NAME Kellie D. Murrish

TELEPHONE NO. 391-1649

This space for State Use

ORIGINAL SIGNED BY DISTRICT OFFICER

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: