

**COPY TO O. C. G.**  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**GEOLOGICAL SURVEY**

SUBMIT IN TRIPlicate  
(Other instructions on reverse side)

50-025-26742

Form approved.  
Budget Bureau No. 42-R1425.

NM 0557686

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. TYPE OF WORK  
**DRILL** ☒ **DEEPEN** ☐ **PLUG BACK** ☐

b. TYPE OF WELL  
 OIL WELL ☐ GAS WELL ☒ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐

2. NAME OF OPERATOR  
Conoco Inc.

3. ADDRESS OF OPERATOR  
P.O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
 At surface 810' FSL & 1980' FWL  
 At proposed prod. zone same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3540.2 G.L.

**23. PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24"	1350'	652 sx.
7 7/8"	5 1/2"	15.5"	3800'	801 sx.

*It is proposed to drill a straight hole to a TD of 3800' & complete it as a Eumont Queen gas well.*

*See attachments for 10-point well plan & 13-point Surface Use Plan.*

*Acreage is dedicated to a purchaser.*

**RECEIVED**  
JAN 11 1980

**U. S. GEOLOGICAL SURVEY**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED W. A. Butterfield TITLE Admin. Supervisor DATE 1/10/80

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

USGS - 4

NMFU - 4

FILED

JFB-2

DISTRICT ENGINEER

**NOT NGPA APPROVAL**

\*See Instructions On Reverse Side