

NEW MEXICO OIL CONSERVATION COMMISSION
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| - | |

| | |
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| LAND OFFICE | |
| OPERATOR | |

| | |
|--|---|
| 1a. TYPE OF WELL | |
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> |
| DRY <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| b. TYPE OF COMPLETION | |
| NEW WELL <input type="checkbox"/> | WORK OVER <input checked="" type="checkbox"/> |
| DEEPEN <input type="checkbox"/> | PLUG BACK <input type="checkbox"/> |
| DIFF. RESVR. <input type="checkbox"/> | OTHER <input type="checkbox"/> |

| |
|--------------------------------|
| 7. Unit Agreement Name |
| Albert |
| 8. Farm or Lease Name |
| |
| 9. Well No. |
| 1 |
| 10. Field and Pool, or Wildcat |
| West Nadine Blinebry |
| 11. County |
| Lea |

| | |
|---------------------------------------|--|
| 2. Name of Operator | |
| Morris R. Antweil | |
| 3. Address of Operator | |
| P. O. Box 2010, Hobbs, NM 88241 | |
| 4. Location of Well | |
| UNIT LETTER <u>B</u> | LOCATED <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM |
| THE <u>East</u> LINE OF SEC. <u>8</u> | TWP. <u>20S</u> RGE. <u>38E</u> NMPM |

| | | | | |
|------------------|-----------------------|----------------------------------|--|--------------------------|
| 15. Date Spudded | 16. Date T.D. Reached | 17. Date Compl. (Ready to Prod.) | 18. Elevations (DF, RKB, RT, GR, etc.) | 19. Elev. Casinghead |
| 4/23/84 | | 4/26/84 | 3572' GR | 3572' GR |
| 20. Total Depth | 21. Plug Back T.D. | 22. If Multiple Compl., How Many | 23. Intervals Drilled By | 23. Intervals Drilled By |
| 7132' | 6798 | - | 0-7132 | 0-7132 |

| | |
|---|---------------------------------|
| 24. Producing Interval(s), of this completion - Top, Bottom, Name | 25. Was Directional Survey Made |
| 5912' - 6027' Blinebry | No |

| | |
|--------------------------------------|--------------------|
| 26. Type Electric and Other Logs Run | 27. Was Well Cored |
| Previously reported | No |

| CASING RECORD (Report all strings set in well) | | | | | |
|--|----------------|-----------|-----------|------------------|---------------|
| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 8 5/8 | 24 | 7500 | 12 1/4 | 800 | None |
| 5 1/2 | 17 | 7132 | 9 7/8 | 925 | None |
| | | | | | |
| | | | | | |

| LINER RECORD | | | | | TUBING RECORD | | |
|--------------|-----|--------|--------------|--------|---------------|-----------|------------|
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| None | | | | | 2 3/8 | 5856 | 5856 |
| | | | | | | | |
| | | | | | | | |

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| 31. Perforation Record (Interval, size and number) | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |
| 5974 - 6027 (16 holes) previously reported | DEPTH INTERVAL |
| 5912', 5913', 5914', 5915', 5916' (5 holes) | 5912 - 5916 |
| | AMOUNT AND KIND MATERIAL USED |
| | 2000 gals 15% NEFE acid |
| | |
| | |

| | | | | | | | |
|-----------------------|-----------------|---|-------------------------|------------|--------------|--------------------------------|-----------------|
| 33. PRODUCTION | | | | | | | |
| Date First Production | | Production Method (Flowing, gas lift, pumping - Size and type pump) | | | | Well Status (Prod. or Shut-in) | |
| 4/26/84 | | Flowing | | | | Prod. | |
| Date of Test | Hours Tested | Choke Size | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
| 4/27/84 | 24 | 24/64 | | 210.7 | 285 | 6 | 1353 |
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF | Water - Bbl. | Oil Gravity - API (Corr.) | |
| 150 | packer | | 210.7 | 285 | 6 | 37.8 | |

| | |
|--|-------------------|
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | Test Witnessed By |
| Sold | Persons |

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|-------------------------|
| 35. List of Attachments |
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| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |
|---|

| | | |
|----------------------------|--------------------|---------------------|
| SIGNED <u>Jerry Miller</u> | TITLE <u>Agent</u> | DATE <u>4/30/84</u> |
|----------------------------|--------------------|---------------------|

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