Form 9-331 Dec. 1973

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THE STATE OF

Form Approved.

| Dec. 1973 | Budget Bureau No. 42-R1424 |
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| UNITED STATES | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | MM 2511 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| (Do not use this form for proposals to drill or to deepen or plug back to a differ reservoir. Use Form 9–331–C for such proposals.) | ent SEMU 8. FARM OR LEASE NAME |
| 1. oil gas G | SEMU FUMONT |
| well well other | 9. WELL NO. |
| 2. NAME OF OPERATOR | |
| CONOCO INC. | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240 | EUMONT QUEEN GAS |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space | 11. SEC., T., R., M., OR BLK. AND SURVEY OF |
| below.) | SEC. 27, T-205, R-37E |
| AT SURFACE: 1750'FNL & 660 FEL | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | LEA NM |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE | E, |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| | |
| FRACTURE TREAT | |
| SHOOT OR ACIDIZE | - ° G (D) |
| PULL OR ALTER CASING | NOTE: Report results of multiple completion or zone change on Form 9-330.) |
| MULTIPLE COMPLETE | |
| CHANGE ZONES U. S. GEOLG | OGICAL SURVEY |
| ABANDON* HORSS | GICAL SURVEY |
| (other) plug-back well-bore | EM WEXICO |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly sincluding estimated date of starting any proposed work. If well imeasured and true vertical depths for all markers and zones perti | s directionally drilled, give subsurface locations and nent to this work.)* |
| Reached TD of 3800' on 6-21-80. 7 | ished for radioactive |
| logging tool 6-22-80 to 7-4-80. Ro | |
| Spotted 80 sx. class "C" emt. w/ re | d dge on top of fish. |
| Tagged cmt. plug @ 3579' - had 8: Spotted 200' (80 sx.) class "C" cmt. w | s'ent. on top of fish. |
| Spotted 200' (80 sx.) class "C" cmt w | I red dye on top of |
| fish. | J |
| Subsurface Safety Valve: Manu. and Type | |
| | Set @ Ft. |
| SIGNED Administrative Superior TITLE | pervisor |
| SIGNED TITLE | DATE 7/8/80 |
| (This space for Federal or State | office use) |
| APPROVED BY TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | JUL 1 5 1980 |
| NMFu-4 | |
| FILE ' | U.S. GPOLOGICAL'S INVITA |
| | se Side 1. JSV/EL, NEV MANGE |
| *See Instructions on Rever | se Side [www.lan.] INLY (Vibrillar) |