## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

00. 00 tooles acceives	T	
DISTRIBUTION	T	
SANTA FE		
FILE		
U.S.O.S.		
LAND OFFICE		
OPERATOR		

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

DIST SANTA F	RIBUTION	3	P. O. BOX 2088 SANTA FE, NEW MEXICO 87501			Form C-103 Revised 10-1-	
PILE					5a. Indicate Type	of Lease	
U.S.O.S.	FICE				State	Fee X	
OPERAT		ゴ			5. State Oll & Gas		
(00 #01			S AND REPORTS O	N WELLS			
1. • \ \	SAS T		7. Unit Agreement Name				
OIL X	well LJ	OTHER-			8. Farm or Lease	Name -	
	of Atlantic R		W. C. Roach				
13. Address of Or		9. Well No.	:11				
	710 Hobbs,	New Mexico	88240		7		
. Unit LETTER		1980	IT FROM THE South	LINE AND 1980	10. Field and Pool Eumont Yt/ Eurice Mon	7R Qn Gas/ ument GRBG	
. THE	lest LIHE, SEC	TION21	томизијр20\$	RANGE	имрм.		
THINK TO	anninininininininininininininininininin	15.	Elevation (Show whethe	DF, RT, GR, esc.)	12. County		
			3508.7 GR		Lea		
16.	Check	Appropriate		Nature of Notice, Repor	t or Other Data		
	NOTICE OF	INTENTION	то:	SUBSE	EQUENT REPORT OF:		
PERFORM REMEDI	AL WORK		PLUE AND ABANDON	REMEDIAL WORK		6 CASING	
TEMPORARILY AS	Ħ			COMMENCE DRILLING OPHS.		ABANDONMENT	
PULL OR ALTER C	ASTHG		CHANGE PLANS	CABING TEST AND CEMENT JOB			
			<u>[</u>	OTHER	TA GRBG SA		
01HER							
17. Describe Pro	posed or Completed ( ULE 1603.	Operations (Clear	rly state all pertinent de	tails, and give pertinent dates,	including estimated date of su	urting any propose	
Eumont P	Perfs 3476-362	20/GRBG SA	<i>375分</i> perfs <del>3258</del> 39	30			
4-20-88	MIRU - Back	off RDS.	Left fish in h	ole 87 5/8 FDS, 11 J	TTS TBG & PKR		
4-28-88	to 4-22-88	Work on re	emoving fish				
4-28-88	POH w/TBG on/off tool, Pkr, and 8 JTS tail pipe RIH w/bit & scraper to 3740' POH						
4-29-88	RIH w/CIBP set @ 3710 on wireline. RIH w/pkr. Set @ 3687' Pressure up to 350#. Pressure bled off to 100# in 2 min. Release Pkr POH w/2 JTS reset pkr @ 3626 Press to 350# Held press 40 min.as requested by NMOCD, R.D. SADLER official on location						
4-30-88	POH w/pkr &	RIH w/ con	np assy RD				
	CHART ATTACH	HED					
18. 1 hereby certif	y that the information	n above is true a	nd complete to the best of	of my knowledge and belief.	······································	<del></del>	
# I C N E B	Jans Cu	h	YITLE Se	rvices Supv.	. DATE 5-4,88	<b>3</b>	
	IAL SIGNED BY JE		TITLE		"MAY 5	- 1988	

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