| Form 9-381 C<br>(May 1963)   |                                   | - TO O. C. C.                                      | SUBMIT IN TR<br>(Other instruc   | tions on              | Form approved.<br>Budget Bureau No. 42-R1425.                                   |
|--|-----------------------------------|--|--|-----------------------|---|
|  |                                   | ED STATES<br>OF THE INTERIOR                       |  |                       | 30-025-27105  |
|  | GEOLOG                            | SICAL SURVEY                                       |  |                       | LC 03/695 8 5)  |
| APPLICATION  | N FOR PERMIT TO                   | O DRILL, DEEP                                      | EN, OR PLUG B  | ACK                   | 5. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| 1a. TYPE OF WORK   |                                   | DEEPEN   | PLUG BAC   | ж 🗆 📑                 | 7. UNIT AGREEMENT NAME  |
| b. TYPE OF WELL<br>OIL<br>WELL W   | AS OTHER                          |  | INGLE MULTIPH  | LB                    | NMFU<br>3. FARM OF LEASE NAME   |
| 2. NAME OF OPERATOR<br>CONOCO INC.   |                                   |  |  |                       | Warren Unit   |
| 3. address of operator<br>P. C. Box 450, H   | obbs, N.M. 88240                  | ם מ  | REINED   |                       | 0. FIELD AND POOL, OR WILDCAT   |
| At suitace   | eport location clearly and i      | in accordance with inj                             | State requisements   |                       | Blinebry Dit & Gas  |
|  | & 1920'FWC                        |  | (月戸231980)   |                       | AND SURVEY OR AREA  |
| 14. DISTANCE IN MILES I  | AND DIRECTION FROM NEAR           | EST TOWN OR POST OFFIC                             | BBS, NEW MEXICO  | Y                     | Sec. 33 T-205 R-38E<br>2. COUNTY OR PARISH 13. STATE<br>Lea NM                  |
| <ol> <li>DISTANCE FROM PROPOSED*         LOCATION TO NEAREST             PROPERTY OR LEASE LINE, FT.             (Also to nearest drig. unit line, if any)         </li> </ol> |                                   |  | O. OF ACRES IN LEASE   | 17. NO. OF<br>TO THIS | ACRES ASSIGNED  |
| 18. DISTANCE FROM PROPOSED LOCATION*<br>TO NEAREST WELL, DRILLING, COMPLETED,<br>OR APPLIED FOR, ON THIS LEASE, FT.  |                                   |  |  |                       | OR CABLE TOOLS  |
| 21. ELEVATIONS (Show whe   | ether DF, RT, GR, etc.)           | 1  | 6170'  | 1                     | 22. APPROX. DATE WOBE WILL START*   |
| <u>3513.7 G</u> 1  |                                   | ROPOSED CASING AN                                  | D CEMENTING PROGRA   | M                     | June 1, 1981  |
| SIZE OF HOLE   | SIZE OF CASING                    | WEIGHT PER FOOT                                    | SETTING DEPTH  | 1                     | QUANTITY OF CEMENT  |
| 12 "14 "   | 8'5/8"                            | 24#  | 1450'  |                       | 696 5x Circ.  |
| 77/84  | 51/2"                             | 15.5#  | 6170'  |                       | 1129 Sx Circ.   |
| it as  | a Blinebry                        | oil well.  |  |                       | t 6170' L'complete<br>plan, L'BOP specs.  |
| IN ABOVE SPACE DESCRIBE<br>zone. If proposal is to<br>preventer program, if an<br>24.  | drill or deepen directional<br>y. | roposal is to deepen or<br>ly, give pertinent data | plug back, give data on p<br>on subsurface locations ar<br>Administrative Superv | nd measured a         | tive zone and proposed new productive<br>and true vertical depths. Give blowout |
| SIGNED   | Bingham                           | <u> </u>   |  |                       |   |
|  | eral or State office use)         |  |  |                       |   |
| PERMIT NO.   | and the state                     |  | APPBOVAL DATE  |                       | OCT 1 4 1980  |
| APPROVED BY<br>CONDITIONS OF APPROV<br>US65-6<br>NMFU-4<br>FILE<br>Let. Folder - 2   | AL, IF ANY :                      | TITLE  |  |                       | DATE  |

\*See Instructions On Reverse Side

## N / MEXICO OIL CONSERVATION COMMISE N WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                       |                                      | All distances must be fro                             | m the outer boundaries of             | the Section.             | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------|--------------------------------------|---|---------------------------------------|--------------------------|---------------------------------------|
| Operator<br>CONO                      | CO INCORPO                           |   | WARREN                                | UNIT                     | Well No. 84                           |
| Unit Letter                           | Section                              | Township  | Range                                 | County                   |                                       |
| C                                     | 33                                   | 20 SOUTH  | 38 EAST                               | LEA                      |                                       |
| Actual Footage Loc                    |                                      | NORTH line and  | 1920 tee                              | WEST                     | line                                  |
| 660                                   | feet from the<br>Producing Fi        |   | Pool                                  | t nom the                | Dedicated Acreage;                    |
| Dround Level Elev.<br>3513.7          | 1                                    |   | Blinebry Dif                          | 1 Place                  | 40 Acres                              |
|                                       |                                      | sated to the subject we                               | 1 by colored pencil                   | or hachure marks on the  |                                       |
| 1. Outline th                         | he acreage dedic                     | ated to the subject we                                | i by colored penetre                  |                          | P                                     |
| 2. If more t<br>interest a            | han one lease i<br>and royalty).     | s dedicated to the well,                              | outline each and ide                  | entify the ownership the | reof (both as to working              |
| 3. If more th<br>dated by             | aan one lease of<br>communitization, | different ownership is d<br>unitization, force-poolin | edicated to the well,<br>g. etc?      | have the interests of a  | all owners been consoli-              |
| Yes Yes                               |                                      | answer is "yes," type of                              |                                       |                          |                                       |
|                                       |                                      | e owners and tract descr                              | iptions which have a                  | ctually been consolidat  | ed. (Use reverse side of              |
| this form                             | if necessary.)                       |   |                                       |                          |                                       |
| No allowa                             | able will be assig                   | ned to the well until all                             | interests have been                   | consolidated (by comm    | unitization, unitization,             |
|                                       | oling, or otherwis                   | e) or until a non-standard                            | unit, eliminating su                  | ch interests, has been a | ipproved by the commis-               |
| sion.                                 |                                      |   | · · · · · · · · · · · · · · · · · · · | I                        |                                       |
| · · · · · · · · · · · · · · · · · · · |                                      |   | l                                     |                          | CERTIFICATION                         |
|                                       | 11                                   | 0   | 1                                     |                          |                                       |
|                                       | 4                                    | 660   | 1                                     |                          | rtify that the information con-       |
|                                       | 20'                                  | 0   | I                                     |                          | in is true and complete to the        |
|                                       | 11                                   | 1   | 1                                     | best of my               | knowledge and belief.                 |
|                                       | ll ·                                 | (   | 1                                     |                          |                                       |
|                                       | 11                                   | (   | 1                                     | Name                     | - ~ 1                                 |
|                                       | ==                                   | ===+  |                                       | R-E.                     | Birgham                               |
|                                       | 1                                    |   |                                       | Position                 | Bingham<br>Superdisor                 |
| -                                     | l.                                   |   | 8                                     | ADMIN.                   | SUPERVISOR                            |
|                                       |                                      |   | 1                                     | Company                  |                                       |
|                                       | 1                                    |   | ·[                                    | Canac                    | 27-80                                 |
|                                       |                                      |   | 1                                     | 1 Late 9_                | 22 80                                 |
|                                       | ļ                                    | 7   | ł                                     |                          | <i>~~~</i>                            |
| ļ                                     | L                                    |   |                                       |                          |                                       |
|                                       | 1                                    |   |                                       | 1 hereby                 | certify that the well location        |
|                                       | 1                                    |   |                                       | 5 i                      | this plat was plotted from field      |
|                                       | 1                                    |   | GINEEHR                               | ī                        | ictual surveys made by me or          |
|                                       | 1                                    |   | TATE                                  |                          | supervision, and that the same        |
|                                       | 1                                    | l 2   |                                       | is true of               | nd correct to the best of my          |
|                                       | 1                                    | a.  |                                       | knowledge                | and belief.                           |
|                                       | +                                    |   | 676 _ 6                               |                          |                                       |
| · · · ·                               | 1<br>}                               |   | <b>1</b> 0/ <sup>2</sup>              |                          |                                       |
|                                       | ,                                    |   | WW MENY                               | Date Survey              |                                       |
|                                       | •                                    |   | OHN WI WEST                           | AUGU                     | ST 23, 1980                           |
|                                       | ì                                    |   |                                       |                          | Professional Engineer                 |
| -                                     | -<br>I                               |   |                                       | and/or Land              | Surveyor                              |
|                                       | I                                    |   |                                       | 0                        | 6 Illit                               |
|                                       | 1                                    |   |                                       |                          | mulling weat at                       |
|                                       |                                      |   |                                       | Certificate 1            | PATRICK A. ROMERO 68                  |
|                                       | 180 1320 H650                        | 1080 2310 2840 . 200                                  | n 1#00 100n                           | ROD O                    | Ronald J. Eldson 32                   |

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