| | | - 17 ・安治 | · |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Form 9-331 | UI ED STATES | SUBMIT IN TRI ATE | Form approved. |
| (May 1963) | DEPARTMENT OF THE IN | | Budget Bureau No. 42-R1424. |
| | GEOLOGICAL SURV | A STATE OF THE PARTY OF THE PAR | 100 |
| | | - 12000000000000000000000000000000000000 | NM 0554603 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| (Do not use th | NDRY NOTICES AND REPO is form for proposals to drill or to deepen of Use "APPLICATION FOR PERMIT—" for | or plus back to a different reservoir | or a manning management of raise name |
| 1. | Use "APPLICATION FOR PERMIT— 18 | or stich proposals.) | |
| OIL X GAS WELL | OTHER | 16 10 10 mg | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | OIL & GAS | 8. FARM OR LEASE NAME |
| | ROLEUM, INC. | U.S. GEOLOGICAL SURVEY ROSWELL, NEW MEXICO | Elliott Federal A Jel |
| 3. ADDRESS OF OPERAT | OR | · | 9. WELL NO. |
| 4835 LBJ F | reeway, Suite 525 Dall | las, Texas 75234 | 2 |
| See also space 17 be | (Report location clearly and in accordance velow.) | with any State requirements.* | 10. FIELD AND POOL, OR WILDCAT |
| At surface | | | Wantz, Abo |
| 1650' FNL and 2310' FWL | | | 11. SEC., T., R., M., OR BLK. AND SURVIY OR AREA |
| | | | Sec. 9, T21S-R38E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show w | hether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | 3570' GL | | Lea N.M. |
| 16. | Check Appropriate Box To Indi | icate Nature of Notice, Report, or | Other Data |
| | NOTICE OF INTENTION TO: | SUBSIL | QUENT REPORT OF: |
| TEST WATER SHUT | -OFF PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | Spud in v |
| (Other) | | (Note: Report result Completion or Recon | ts of multiple completion on Well pletion Report and Log form.) |
| 17. DESCRIBE PROPOSED proposed work. nent to this work. | OR COMPLETED OPERATIONS (Clearly state all If well is directionally drilled, give subsurf)* | per inent details and give pertinent data | e including petimeted data of starting and |
| The Elliot | t Federal A #2 was spudded | d at 0005 hours, November | 5, 1981. |

| 18. I hereby certify that the foregoing is true and co | rrect | | |
|---------------------------------------------------------|-----------------------------------|--|--|
| SIGNED CORD SIGNED A CHAPMAN | Operations Engineer DATE 11-10-81 | | |
| (This space for Federal or State office use) | | | |
| APPROVED BY DEC. 4 1981 CONDITIONS OF APPROVAL, IF ANY: | TITLE DATE | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | |
| U.S. GEOLOGICAL SURVEY | | | |