## State of New Mexico y, Minerals and Natural Resources Department

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

WELL API NO.

| DISTRICT II Santa Fe, NM 87505   |                   |                                 | 30-025-27469                                 |                |                                       |
|--|-------------------|---------------------------------|--|----------------|---------------------------------------|
| P.O. Drawer DD, Artesia, NM 88210  |                   |                                 | sIndicate Type of Lea                        | se             | · · · · · · · · · · · · · · · · · · · |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |                   |                                 | sState Oil & Gas Leas                        | STATE .        | FEE                                   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |                   |                                 | <sup>7</sup> Lease Name or Unit              | Agreement Name |                                       |
| Type of Well: OIL GAS WELL WELL X  | <u> </u>          |                                 | North Rock Lake                              | 9              |                                       |
| <sup>2</sup> Name of Operator<br>Nearburg Producing Company  |                   |                                 | sWell No.                                    |                |                                       |
| 3Address of Operator 3300 N A St., Bldg 2, Suite 120, Midland, TX 79705  Well Location   |                   |                                 | Pool name or Wildcat Rock Lake Morrow, North |                |                                       |
| Unit Letter G: 1980 Feet From The  | North             | Line and 1980                   | Feet From The                                | East           | Line                                  |
| Section 16 Township OElevation (SA)  |                   | Range 35E<br>RKB, RT, GR, etc.) | NMPM   | Lea            | County                                |
|  |                   |                                 |  | 2.00           | Karaji (2.)                           |
| Check Appropriate Box to   | Indicate Na       | t                               |  |                |                                       |
| NOTICE OF INTENTION TO: SUB  |                   |                                 | SEQUENT REPORT OF:                           |                |                                       |
| PERFORM REMEDIAL WORK PLUG AND ABANG   | DON               | REMEDIAL WORK                   |  | ALTERING CAS   | SING                                  |
| TEMPORARILY ABANDON CHANGE PLANS   |                   | COMMENCE DRILLING OF            | PNS.   | PLUG AND ANE   | BANDONMENT                            |
| PULL OR ALTER CASING   |                   | CASING TEST AND CEME            | NT JOB                                       |                |                                       |
| OTHER: Recompletion  | $\sim$            | OTHER:                          |  |                |                                       |
| 12Describe Proposed or Completed Operations (Clearly state all pertinent work) SEE RULE 1103.  | details, and give | pertinent dates, including es   | timated date of starting                     | any proposed   | <del></del>                           |
| <ol> <li>MIRU well service unit.</li> <li>RIH w/ CIBP and set at 12,965 w/ 35' cmt on top. (Personal Structure)</li> <li>RIH w/ tbg and wireline.</li> <li>Perforate f/ 12,704' - 12,712' w/ 6 JSPF.</li> <li>Stimulate as necessary.</li> <li>Turn well to sales.</li> <li>RDMO well service unit.</li> </ol> |                   | 13,034')                        |  |                |                                       |

| I hereby certify that the information above is true and complete to the best of | my knowledge and belief. |                            |
|---|--------------------------|----------------------------|
| SIGNATURE Secret  | тітьє Regulatory Analyst | DATE 01-31-01              |
| TYPE OR PRINT NAME Kim Stewart  |                          | TELEPHONE NO. 915/686-8235 |
| (This space for State Use)  |                          |                            |
| APPROVED BY   | FIG.                     | DATE                       |
| CONDITIONS OF APPROVAL, IF ANY:   |                          |                            |