

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                            |                                      |                                                                                |
|------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------|
| 1 Operator name and Address<br>Central Resources, Inc.<br>1775 Sherman St. Suite 2600<br>Denver, CO. 80203 |                                      | 2 OGRID Number<br>3939                                                         |
| 3 API Number<br>30-0 25-27472                                                                              |                                      | 4 Reason for Filing Code/ Effective Date<br>Placed back on production 10/17/00 |
| 5 Pool Name<br>Bilbrey Atoka                                                                               | 6 Pool Code<br>72125                 |                                                                                |
| 7 Property Code<br>17961                                                                                   | 8 Property Name<br>Bilbrey Fed. Com. | 9 Well Number<br>#1                                                            |

II. 10 Surface Location

|                    |              |                 |              |                 |                      |                           |                       |                        |     |        |
|--------------------|--------------|-----------------|--------------|-----------------|----------------------|---------------------------|-----------------------|------------------------|-----|--------|
| UL or lot no.<br>C | Section<br>4 | Township<br>22S | Range<br>32E | Lot Idn<br>NMPM | Feet from the<br>660 | North/South Line<br>North | Feet from the<br>1980 | East/West line<br>West | Lea | County |
|--------------------|--------------|-----------------|--------------|-----------------|----------------------|---------------------------|-----------------------|------------------------|-----|--------|

11 Bottom Hole Location

|                    |                          |                                    |                        |                         |                          |                           |                       |                        |     |        |
|--------------------|--------------------------|------------------------------------|------------------------|-------------------------|--------------------------|---------------------------|-----------------------|------------------------|-----|--------|
| UL or lot no.<br>C | Section<br>4             | Township<br>22S                    | Range<br>32E           | Lot Idn<br>NMPM         | Feet from the<br>660     | North/South line<br>North | Feet from the<br>1980 | East/West line<br>West | Lea | County |
| 12 Lst. Code<br>F  | 13 Producing Method<br>F | 14 Gas Connection Date<br>10/17/00 | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |                           |                       |                        |     |        |

III. Oil and Gas Transporters

| 18 Transporter OGRID | 19 Transporter Name and Address                                           | 20 POD  | 21 O/G | 22 POD ULSTR Location and Description |
|----------------------|---------------------------------------------------------------------------|---------|--------|---------------------------------------|
| 36785                | Duke Energy Field Ser.<br>3300 N "A" St. Bldg 7<br>Midland, TX 79705-5421 | 2494830 | G      |                                       |
|                      |                                                                           |         |        |                                       |
|                      |                                                                           |         |        |                                       |
|                      |                                                                           |         |        |                                       |
|                      |                                                                           |         |        |                                       |

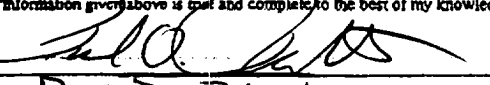
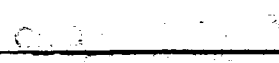
IV. Produced Water

|                   |                                       |
|-------------------|---------------------------------------|
| 23 POD<br>2494850 | 24 POD ULSTR Location and Description |
|-------------------|---------------------------------------|

V. Well Completion Data

|              |               |                         |         |                 |                 |
|--------------|---------------|-------------------------|---------|-----------------|-----------------|
| 25 Spud Date | 26 Ready Date | 27 TD                   | 28 FRTD | 29 Perforations | 30 DHC, MC      |
| 31 Hole Size |               | 32 Casing & Tubing Size |         | 33 Depth Set    | 34 Sacks Cement |
|              |               |                         |         |                 |                 |
|              |               |                         |         |                 |                 |
|              |               |                         |         |                 |                 |

VI. Well Test Data

|                                                                                                                                                                                                                                                                                                 |                      |              |                                                                                                   |                  |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|---------------------------------------------------------------------------------------------------|------------------|------------------|
| 35 Date New Oil                                                                                                                                                                                                                                                                                 | 36 Gas Delivery Date | 37 Test Date | 38 Test Length                                                                                    | 39 Tbg. Pressure | 40 Csg. Pressure |
|                                                                                                                                                                                                                                                                                                 | 10/17/00             | 10/17/00     | 24 hours                                                                                          | 40 Psig          | 36 Psig          |
| 41 Choke Size                                                                                                                                                                                                                                                                                   | 42 Oil               | 43 Water     | 44 Gas                                                                                            | 45 AOF           | 46 Test Method   |
| Open                                                                                                                                                                                                                                                                                            | -0-                  | -0-          | 64 Mcfpd                                                                                          | Unknown          | F                |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                      |              | OIL CONSERVATION DIVISION                                                                         |                  |                  |
| Printed name: Paul D. Roberts                                                                                                                                                                                                                                                                   |                      |              | Approved by:  |                  |                  |
| Title: District Manager                                                                                                                                                                                                                                                                         |                      |              | Title:                                                                                            |                  |                  |
| Date: 11/14/00                                                                                                                                                                                                                                                                                  |                      |              | Approval Date:                                                                                    |                  |                  |
| Phone: (308)254-4825                                                                                                                                                                                                                                                                            |                      |              |                                                                                                   |                  |                  |