

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-27573

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
V-4094

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Amtex Energy, Inc.

3. Address of Operator
P.O. Box 3418, Midland, Texas 79702

4. Well Location
Unit Letter **G** : **1980** Feet From The **North** Line and **1980** Feet From The **East** Line

Section **6** Township **22S** Range **33E** NMPM **Lea** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3659 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **Clean out and put well on production** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/3/97 - MIRUSU, 10/4/97 - Squeeze Delaware Perfs: 4921'-4980' with 225 sks of Class C-190 Cact x shut-down x 10/6/97 Drill out cnt. x CIBP @ 5,050' x fish junk out of well from 10/6-21/97, and Clean out to 11,707' and on 10/26/97 RIH w/ 11,332' of 2 7/8" Tbg x begin swabbing back load water, 10/30/97 Well started flowing oil, water and gas, 10/31/97 Well flowing oil, water and gas on a 24/64 choke with 250 psi. FTP and begin potential test. Completed in original perfs at 11,391'-11,551' and 9,423'-9789'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **William J. Savage** TITLE **President**

DATE **10/31/97**

TYPE OR PRINT NAME **William J. Savage**

TELEPHONE NO. **915/686-084**

(This space for State Use) ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

JAN 02 1998

APPROVED BY _____ TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY: