

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No. L-4097

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. Unit Agreement Name Pronghorn Unit
Name of Operator Yates Petroleum Corporation		8. Name of Lease Name Pronghorn Unit
Address of Operator 207 South 4th St., Artesia, NM 88210		9. Well No. 2
Location of Well UNIT LETTER H 1980 FEET FROM THE North LINE AND 660 FEET FROM East THE East LINE, SECTION 30 TOWNSHIP 22S RANGE 33E		10. Field and Pool, or Locality Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 3674' GR		11. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER Plugback ☒	CASING TEST AND CEMENT JOBS ☐	
		OTHER ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 15450'. Verbal permission to plug back well obtained from Mr. Jerry Sexton, OCD, Hobbs, by Mr. Eddie Mahfood, Yates Petroleum Corporation as follows:

Plug #1 - 14400-14600' w/35 sx Class "C"
Plug #2 - 13262-13462' w/45 sx Class "C"
Plug #3 - 12050-12250' w/40 sx Class "C"

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Jerry Sexton</u>	TITLE <u>Engineering Secretary</u>	DATE <u>6-9-82</u>
ORIGINAL REVIEWED BY JERRY SEXTON		
APPROVED BY <u>me</u>	TITLE <u>DISTRICT 1 SUPER</u>	DATE <u>JUN 11 1982</u>
CONDITIONS OF APPROVAL, IF ANY:		