STATE OF NEW MEXICO

| U | | | | | |
|--------|-----|-----|-------|---------|------|
| ENERGY | ANO | MIN | ERALS | DEPARTM | IENT |

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| U.S.O.S. | |
| LAND OFFICE | |
| OPERATOR | |

OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103
Revised 10-1-78

| | SANTA FE | | | | : | SANTA F | E, NE | W MEXI | | | | | | | KEAIZEG | 10- | 1~76 |
|--------|----------------------|---------------------|---------------|-------------|----------------|-----------------------|-----------|-----------------|-------------|-------------|-----------------|-----------|-----------|---------------------|--------------------|------------|-------------|
| | FILE | | | | 0+2 | - NMOCD- | P.O. | Box 198 | 1 | _ | Foreman- | CRM 5a | . Indicai | о Туро с | of Lease | | |
| | LAND OFF | ICE | | - | | Hobbs, | NM 8 | 88240 | 1 | _ | WIC-Amer | ada | State | x.J | F | •• [_ | |
| | OPERATOR | 7 | | | 1 | - Engr | PJB | | | | Hess-Tul | .sa 5. | State Of | 1 & Gas | Lease No. | | |
| | | | | | | | | | 1 | | File | | | | **** | ~~~~ | |
| _ | | | SUND | RY NO | OTICES. | AND REPO | RTS O | N WELLS | | | | | | | | | |
| | (DO NOT | USE THIS FOR | APPLIC | ATION FO | OR PERMIT - | OR TO DEEPER | OI) FOR 5 | UCH PROPOSA | LS.) | NT A | ESERVOIR. | | 77777 | 77777 | 777777 | 777. | 77 |
| ١. | 01L | GAS | (III) | | | | | • | | | | 7. | Unit Ag | reement | Name | | |
| | werr L_J | WELL | XXI | 0 | THER- | | | | | | | | Farm or | I sace ? | lame | | |
| 2. N | ame of Operat | | | | | | | | | | | " | | | tate Co | nm - | |
| | Get ddress of Ope | ty Oil (| ompa | ny | | | | | | | | | Well No | | | | |
| | | . Box 73 | н ов | obbs. | . NM 8 | 8240 | | | | | | | 2 | | | | |
| 4. 1.0 | ocation of We | | | | | | | | | | | 10 |). Field | and Pool | , or Wilde | at | |
| | | | | 1 00 0 | 1 | | Marth | | í | 560 |) | | East | Gram | a Ridge | 9 | |
| | UNIT LETTER | | | 1 30 (| JFEET | FROM THE | NOT LII | LINE / | ND | 000 | FEET | FROM | 7777 | 7777 | 77777 | 777 | 11 |
| | THE Eas | t . | | | 1 | | 22 | S | | 34 | le N | | | | | |]]] |
| | THE | LI | NE, SEC | TION | | TOWNSHIP | | ~ RA | NGE | | NI | MPM. | | | | | [[] |
| 11 | 777777 | IIIIII | IIII | 1111 | 15. E | Elevation (Sho | w wheth | er DF, RT, | GR, etc. | .) | | 1: | 2. County | , | | 111 | 11 |
| /// | | | | | | 36 | 30.2 | GL | | | | | Lea | | VIIII | III | 77 |
| 16. | | | Check | Appr | opriate | Box To In | dicate | Nature o | f Noti | ce. | Report or | Other | Data | | | | |
| | | | | | T NOITK | | | 1 | | | SUBSEQU | | | OF: | | | |
| | | * | | | | | | | | | | | | | | | |
| PER | FORM REMEDIA | AL WORK | | | | PLUG AND ABA | ND ON | REMEDIA | L WORK | | . 🔲 | | | ALTERIN | G CASING | | |
| TEM | PORARILY ABA | .HDON | | | | | _ | COMMEN | CE DRILI | LING | OPNS. | | | PLUG AN | D ABANDON | MENT | |
| PUL | L OR ALTER CA | SING | | | | CHANGE PLAN | . [_ | | | | MENT JOB | • | | | | | |
| | | | | | | | _ | OT HE | AR | 411 | 4 1/2" 1 | iner, | peri | , tre | at | | X |
| • | | • | | | | | <u> </u> | J | | | | | ÷ | | | | |
| 17. 1 | Describe Prop | posed or Con | pleted | Operation | ons (Clearl | y state all pe | rtinent d | etails, and | give peri | tiner | nt dates, inclu | iding est | imated d | ate of st | arting any | propo | seo |
| • | work) SEE R | ULE 1103. | | | | | | | | | - | | | | | | • |
| 4 | 1/15/82 | Drilled | 6 1 | /8" h | nole to | 13,360' | . Ran | n 67 jts | . 263 | 38. | 27' of 4 | 1/2" | 8R, | s-95, | LT&C, | | |
| | | | | | | | | | | | 3,360'. | | | | | | |
| | | | | | | | | | | | .4% Hal | | | | | | |
| | | | | | | | | | | | 5# Kcl, | | | | | ele | |
| | | | | | | | | | | | Sam 5 and | | | | | | |
| | | Droccur | 22U | sxs. | Tagge | d cement for 30 m: | T00. | above 1 | iner | to | p. Wait | ed on | cemei | nt 18 | hours. | • | |
| 4 | 1/27/82 | | | | | | | | .5 <i>1</i> | 3 (1 | holes, 0 | # 220 | 001120 | C* ** | a b b a d | | |
| | -, -,, -, | | fl: | uid 1 | evel 8 | 30 - 12.69 | 1. 1 | bbl ner | four | r f | luid ent | rυ pre | ssure | . Sw | abbed | | |
| 4 | 1/29/82 | | | | | | | | | | F.L. at | | 1 | | | | |
| | 1/30/82 | | | | | | | | | | holes). | | | pre : | flush | | |
| | | 1800 ga | ls H | cl + | 1800 g | als CD, | 1800 | gals HI | + 18 | 300 | gals CO | 25 | balls. | . 2nd | d Stage | <u> </u> | |
| | | 1800 ga | lș H | cl pr | eflush | mixture | + 180 | 00 gals | CO2, | 18 | 00 gals | ĦF + . | 1800 0 | gals (| CO ₂ 25 | _ | |
| | | balls. | 3rd | Stag | <u>je</u> 1800 | gals Hcl | l prei | Elush + | 1.800 | ga | ls CO, | 1800 | gals (| co, : | 1800 ga | als | |
| | | HF + 18 | 00 ga | als. | CO, tre | eated to | tal of | E: 5400 | gals | з Н | cl, 10,8 | 00 ga | ls, Co | o _o , 54 | 1 00 gal | .s | |
| - | - 4E 40.0 | HF & 50 | bal. | ls. | Max. 9 | 000#, mir | 1. 740 | 00#. S I | 5000 | Э#. | 15 min. | 4880 | #. | _ | | | |
| Ξ | 5/5/82 | MeTex b | erto | rated | 12,84 | 3-47 = 10 |) hole | es. 12, | 790-9 | 98 | = 18 hole | es, F | .L. 65 | 500-s | cattere | e d | |
| _ | 5/7/82 | | | | | in 1/4 h | | 0541 | 00 1 | | ۱ ، ۶۲۲ | - | | | | | |
| | | | | | | | | | | | s) & 765 | gals | ot 35 | o * HC | ı acid | & | |
| 18. 1 | hereby certil | rythaddhadh //// | formatic / | on Above | e is true as | nd complete to | the bes | t of my knot | vledge a | ind b | elief. | | | | | | |
| | | | | <i>U.</i> / | kill | | | Nan | | | 7 | | | • • | 7.4 | | |
| ICHI | to | | OCKE: | TECAL | ILLY En BY | T | 17LE | Area Su | perir | ıte | ndent | | DATE | May | 14, 19 | 82 | |
| | | OB | GRA | 1 5100° | USI | | | | | | | | | | | | |
| | | | 17:31 | EX33 | ALC: T | | | | | | | | | ## N\/ | 1 // 10 | ากว | . (|

2235 gals methyl alcohol, 30 gals cla-sta 112 balls & 24 tons CO $_{2}$. Max. 7600#, Min. 6380#. 5/9/82 Waiting on pipeline. TP - #5200

RECEIVED

MAY 1.8 1982.

Hoass.

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | 1 | |
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| SANTA FE | | |
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| U.S.G.S. | | |
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OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103 -

| | | | Revised 10-1-78 |
|--|---|---------------------------|--------------------------------|
| SANTA FE | SANTA FE, NEW MEXIC | Kevised 19-1-76 | |
| FILE | | | 5a. Indicate Type of Lease |
| U.S.O.S. | 0+2-NMOCD-P.O. Box 1980 | 1-Foreman-CRM | State X Fee |
| LAND OFFICE | Hobbs, NM 88240 | l-WIO-Amerada | State (A) |
| OPERATOR | 1-EngrPJB | , Hess-Tul | så. State Oti & Gas Lease No. |
| | | r-rire | |
| SUNDRY | Y NOTICES AND REPORTS ON WELLS | | |
| (DO NOT USE THIS FORM FOR PROF USE "APPLICATI | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIF | FFERENT RESERVOIR, 5.) | |
| 1. | | | 7. Unit Agreement Name |
| OIL GAB WELL XX | OTHER- | | |
| 2. Name of Operator | | | 8. Farm of Lease Name |
| Getty Oil Company | | | Getty 1 State Com. |
| 3. Address of Operator | | | 9. Well No. |
| P.O. Box 730 Hobbs | , NM 88240 | | 2 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| บ | 1000 | 660 | |
| UNIT LETTER II | 1980 FEET FROM THE NORTH LINE AND |) | East Grama Ridge |
| | • | | |
| THE East LINE, SECTION | N 1 TOWNSHIP 225 RANG | E 34E NMPM. | MINIMINI |
| | | | |
| | 15. Elevation (Show whether DF, RT, GR | l, etc.) | 12. County |
| | 3630.2 GL | | Lea |
| 16. Check A | ppropriate Box To Indicate Nature of | Notice Report of Ot | her Data |
| NOTICE OF IN | | | |
| NOTICE OF IN | TENTION TO: | SUBSEQUEN | T REPORT OF: |
| | | Г — | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL | work | ALTERING CASING |
| TEMPOPARILY ABANDON | COMMENCE | DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TE | ST AND CEMENT JOB | |
| | OTHER_ | | |
| | <u> </u> | | |

- 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed
 - 3/22/82 Drilled 8 1/2" hole to 11,025'. Ran 243 jts. 7" 26# & 23# S-95 Buttress and set at 11,025'; float collar @ 10,936', DV @ 7003'; and 2 baskets @ 7043' & 7088'. Halliburton cemented w/500 sxs of Lite w/3# Gilsonite, 1/4# Flocele, .6% Halad 22A, and tailed in w/300 sxs of Class "H" cement w/3# salt & .6% Halad 22-A. Total cement first stage - 800 sxs. Opened DV tool and circulated 50 sxs. Second stage cemented w/750 sxs. of Lite w/3# Gilsonite, 1/4# Flocele; .6% Halad 22-A. Total cement 2nd stage - 950 sxs. Circulated 75 sxs. Total cement both stages - 1750 sxs. Total circ. - 125 sxs. W.O.C.
 - 3/24/82 Picked up drill pipe. Drilled DV tool. Pressured up to 2000#. Drilled cement & float collar. Drilling 6 1/2" hole @ 11,030'.

| · · · · · · · · · · · · · · · · · · · | | |
|---|--|-----------------|
| I hereby certify they the information above is true | and complete to the best of my knowledge and belief. | |
| Dale R. Crockett | Area Superintendent | DATE 4/7/82 |
| ORIGINAL SIGNED BY | | APR 15 1982 |
| OVED BY CISTRICT I CUPR. | TITLE | DATE APRIL 130L |
| IDITIONS OF APPROVAL, IF ANY: | | |