

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-27704

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Tamarack Petroleum Company, Inc.

3. Address of Operator
500 W. Texas #1485, Midland, Texas

7. Lease Name or Unit Agreement Name
Raley "A"

8. Well No.

1

9. Pool name or Wildcat
W. Nadine Paddock Blinebry

4. Well Location
Unit Letter P : 990 Feet From The South Line and 990 Feet From The East Line
Section 8 Township 20-S Range 38-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3582' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Open additional Blinebry Pay ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU. Pulled rods, pump & tubing.
2. Ran bit and scraper to 6450'
3. Perforated 5821' - 6395'. Total 67 holes.
4. Isolated each zone with packer & bridge plug, acidized with total 13,950 gals NEFE acid & 134 ball sealers.
5. Swabbed back load.
6. Ran production string and returned well to production 10-13-96.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Hal Gill TITLE District Engineer DATE 12/16/96

TYPE OR PRINT NAME Hal Gill TELEPHONE NO. 915/683-5474

(This space for State Use)

ORIGINAL SIGNED BY JUDY SIXTON
DISTRICT ENGINEER

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MP