## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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U.\$.G.\$.		
LAND OFFICE		
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CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103 Revised 10-1-78

SANTA FE	SANTA FE, NEW	MEXICO 87501	1
FILE	-		5a. Indicate Type of Lease
U.S.G.S.			State XX Fee
LAND OFFICE	·		5. State Oil & Gas Lease No.
	,		В-160-1
(DO NOT USE THIS FORM FOR PRO- USE "APPLICAT	LY NOTICES AND REPORTS ON DESPEN OF PLUG BY ION FOR PERMIT -" FORM C-101) FOR SUCI	WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)	7. Unit Agreement Name
WELL WELL WELL	OTHER-		8 Form or Lease Name
2. Name of Operator Texaco Inc.			New Mexico H Stat
3. Address of Operator			9. Well No.
P.O. Box 728, Hobbs	.O. Box 728, Hobbs, New Mexico 88240		30
4. Location of Well			1 Tumont Prates Seven
UNIT LETTER B	851 FEET FROM THE North	LINE AND 1825 FEET FROM	Discours Outcom
THE EAST LINE, SECTI	THE East LINE, SECTION 20 TOWNSHIP 20-S HANGE 37-E NMPM		
mmmmmmm	15. Elevation (Show whether	DF. RT. GR. etc.)	12. County
	3521 (GR.)	,	Lea
16. Chark	Appropriate Box To Indicate N	ature of Notice Report of Oth	
	NTENTION TO:		REPORT OF:
NOTICE OF I	TENTION 10.		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING PLUG AND ABANDONMENT
TEMPORARILY ABAHOON	CHANGE PLANS	COMMENCE DRILLING OPNS.	PEGG NAD YBYGGGWEN!
PULL OR ALTER CASING	CHANGE FEATS	OTHER Perforate. Tres	at & Complete [X]
OTHER	· · · · · · · · · · · · · · · · · · ·		
17. Describe Proposed or Completed Opwork) SEE RULE 1103.	perations (Clearly state all pertinent deta	rils, and give pertinent dates, including	estimated date of starting any proposed
	Plug back Total Depo 5.5# K-55 Csg. Set @ 1	th 3568'. 8 5/8" on 3600'.	24# K-55 Csg. set
	Csg. w/2-JSPF @ 3361' 40', 48', 57', 65',		
2. Spot 250 gals.	15% NEFE Acid over p	erfs. 3361'-3499'.	
3. Set pkr. @ 3261 NEFE Acid & 60	l', Acidize perfs 336 Ball S <b>ealers.</b> Flush	l'-3499' w/1000 gals w/75 quality N2 Foa	75 Quality N2 & 15% med 2% KCI Water.
4. Well Completed	as Shut-In Natural G	as, Waiting on Gas C	onnection, 3-4-82.
•	·		
	·		•
•			
18. I hereby certify that the information	above is true and complete to the best o	of my knowledge and belief.	
$\alpha$			2 0 02
SIGNED Y &M Charles	Ass	t. Dist. Mgr.	DATE 3-8-82
CHONEL HONEL	**************************************		MAR 15 1982
14 1 Daniel 2008 M 2004			\$\$11.38 x