## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

	1	
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

SANTA FE	SANTA FE, NEW MEXICO 87501	KEALZED 13-1-12
FILE		Sa. Indicate Type of Lease
U.S.G.S.		State X Fee
LAND OFFICE		5. State Oil & Gas Lease No.
0.144.00		B-160-1
SHNDDY	NOTICES AND REPORTS ON WELLS	
OO NOT USE THIS FORM FOR PROPOS USE "APPLICATION	AUTICES AIRD REFORTS ON TILLS ALS TO DRILL OR TO OCCPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)	
1.		7. Unit Agreement Name
OIL SAS X	OTHER-	
2. Name of Operator		8. Fourm or Lease Lame New Mexico "H"
TEXACO Inc.		State NCT-2
3. Address of Operator		9. Well No.
P. O. Box 728, Hobbs	s, New Mexico, 88241-0728	31
4. Location of Well		Eumont-Yates, Seven
UNIT LETTER	980 FEET FROM THE S LINE AND 990 FEET FROM	Rivers, Queen
THE W LINE, SECTION	20 TOWNSHIP 20-S RANGE 37-E NMPM.	
······································	(C) 1 1 DE DE CE	
	15. Elevation (Show whether DF, RT, GR, etc.) 3518 GR.	Lea
	3518' GR.	200
Check App	propriate Box To Indicate Nature of Notice, Report or Oth	ier Data
NOTICE OF INTE	ENTION TO: SUBSEQUENT	REPORT OF:
		רש
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUS AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS X CASING TEST AND CEMENT JOB	
	OTHER	[,_]
OTHER		
	tions (Clearly state all pertinent details, and give pertinent dates, including	estimated date of starting any proposed
work) SEE RULE 1103.		
Surface Casing:	Run 1100' of 24# K-55, STC, 8-5/8" cas	ing and circulate
	cement with 1000 sxs. of Class "H" w/2% CaCl <sub>2</sub> (16.4 ppg	
	1.06 ft <sup>3</sup> /sx).	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	1.00 10 / 5/1/.	
Ducduction Coaina.	Run 3600' of 15.5#, K-55, STC, 5-1/2"	casing and circulate
Production Casing:		casing and circurate
	cement as follows:	
	•	
	1st Stage	7 / /76 / / //
	300 sxs. Class "H" w/2% CaCl2, 1/4# Fl	ocele/sx (16.4 ppg,
	1.06 ft $^{3}/sx$ ).	
•	• • •	
•	2nd Stage	
	650 sxs. Halliburton "Lite" w/15# salt	
	1.92 ft <sup>3</sup> /sx) followed by 200 sxs. Clas	s "H" w/2% CaCl <sub>2</sub>
	$(16.4 \text{ ppg}, 1.06 \text{ ft}^3/\text{sx}).$	
18. I hereby certify that the information about	ove is true and complete to the best of my knowledge and belief.	
01/1/11	. •	
XWilash.	Asst. District Manager	March 8, 1982
ORIGINAUSIGNED BY		
JERRY SEXTON		MAR 10 1982
APPROVED BYDISTRICT 1 SUPR	TITLE	DATE WIAL TO 190E
EDNDITIONS OF APPROVAL, IF ANY:		