## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

THE THE THE TENT CHARLES OF	, , ,	11116
##. #* [ #*IE # CCC   YES		
DISTRIBUTION		
BANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE .		
OPERATOR		

## OIL CONSERVATION DIVISION

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Form	C -	103	
Revis	e d	10 - 1	- 7

	DISTRIBUTION	ı	P. O. BOX 2088		Form C-103 Revised 19-1-78
BAN	TAPE	SANTA F	E, NEW MEXICO 87	501	
FIL	E			9	5a. Indicate Type of Lease
U.S.	.0.1.			·	State For X
LA	ND OFFICE .				
01	ERATOR				5, State Oil 6 Gas Lease No.
(1	SUNDRY POR MANY CINT SEN TON OR	NOTICES AND REPORTED TO THE PERSON FOR PERSON FOR THE PERSON FOR PERSON FOR THE PERSON FOR PERSON F	ORTS ON WELLS	IT HESERVOIF.	
1. oic well	X CAB	OTHER.			7. Unit Agreement Name
2. Name o					8. Farm or Lease Name
	MORRIS R. ANTW	ETI.			Herman
3. Address	s of Operator				9. Well No.
	P. O. Box 2010	Hobbs, Nev	Mexico 88240		2
4. Locatio		nooso, ne	· IICARCO COL IO	<del></del>	10. Field and Pool, or Wildcat
	K 2	210 FLET FROM THE	South LINE AND 2	310 PEET FROM	West Nadine Blineb
1116 _	West LINE, SECTION	* TOWNSHIP	20S RANGE	JOE NMPM.	
mm	mmm	15. Elevation (She	ow whether DF, RT, GR, etc.	)	12. County
		3563'			Lea ()
16.	Check	poropriate Box To In	dicate Nature of Noti	ce. Report or Oth	er Data
	NOTICE OF IN		1 .	SUBSEQUENT	REPORT OF:
	NO.102 01 111				
.,	REMEDIAL WORK	PLUG AND ABA	NDON REMEDIAL WORK		ALTERING CASING
	一		COMMENCE DRILL	ING OPHS.	PLUG AND ABANDONMENT
	HILY ASANDON	CHANGE PLAN		. 7	
PULL OR A	LETER CABING		<u>ا</u> ت	Treat	ment X
OTHER					
17. Descri work)	the Proposed or Completed Ope SEE RULE 1703.	rations (Clearly state all pe	rtinent details, and give per	tinent dates, including	estimated date of starting any proposed
	ጥከ 7150' <b>₽</b> ጽጥክ	6250' Perfs	5946'6045'		
	10 /150 1010	0230 10118	7770 0073		
	Pulled numb r	ods and tubing	. Fractured do	wn casing w	ith 32,000
	gale galled w	ater and $34 000$	0# 20/40 sand @	29.5 BPM at	nd 3500 psi.
	May Praceura	3810 TSTP 296	0, 15-min SIP 2	400 Flower	d down and
	put back on pu	mp	, 15 min 511 2	.400. 120.0	
	put back on pu	mp •			
				•	
			•		
	•				·
					-

18. I hereby certify that the information above is true and comple	te to the best of my knowledge and belief.		
AJENET Jumphila	Agent	DATE_	27 June 83
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR	*ITLF	DATE 2	JUN 29 1483