

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM 27805
2. Name of Operator MERCURY EXPLORATION COMPANY	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 1619 PENNSYLVANIA AVE. FORT WORTH TEXAS 76104 817-332-9135	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980 FSL & 1980 FEL SEC. 15-22S-32E	8. Well Name and No. CONNALLY FEDERAL #1
	9. API Well No.
	10. Field and Pool, or Exploratory Area WEST BUTLER RIDGE, ATOKA
	11. County or Parish, State LEA, NEW MEXICO

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input checked="" type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. SET CIBP IN TAIL JOINT BELOW BAKER "D" PACKER @ 13,580
2. PULL TUBING AND R.I.H. WITH BAKER "R" @ 13,800'
3. PERFORATE WITH TUBING GUN 13,290-294 & 13,320-324 & 13,550-560 2JSPF
4. ACIDIZE WITH 1500 GALLONS OF 15% NEFE ACID
5. FLOW TEST WELL
6. FLOWING 166 MCFGPD & 3 BOPD @ 800' FTP ON 48/64 CHOKE

14. I hereby certify that the foregoing is true and correct

Signed *Jeff Coch* Title AGENT Date 4-1-91

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

RECEIVED

APR 26 1991

HOBBS OFFICE