## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |  |
|--------------|--|
| SANTA FE     |  |
| FILE         |  |
| U.S.G.S.     |  |
| LAND OFFICE  |  |
| 000000       |  |

CONDITIONS OF APPROVAL, IF ANYS

## OIL CONSERVATION DIVISION

| DISTRIBUTION  | P.                                 | O. BOX 2088                              | ,                             | Revised 10-1-7                |  |
|---|------------------------------------|--|-------------------------------|-------------------------------|--|
| SANTA FE  | SANTA FE                           | NEW MEXICO 8750                          |                               |                               |  |
| FILE  | 4                                  |  | Sa. Indica                    | ite Type of Lease             |  |
| U.S.O.S.  | 4                                  |  | <b>;</b>                      | State Fee X                   |  |
| DERATOR OPERATOR  |                                    | 5. State C                               | Oll & Gas Lease No.           |                               |  |
| O LUATON  | <b>J</b> .                         |  |                               | ~ <del>~</del>                |  |
| SHADE   | DY NOTICES AND DEPOR               | TS ON WELLS                              |                               |                               |  |
| OUNDT USE THIS FORM FOR PRO   | RY NOTICES AND REPOR               | R PLUG BACK TO A DIFFERENT R             | ESERVOIR.                     |                               |  |
| 1.  |                                    |  | 7, Unit A                     | greement Name                 |  |
| OIL X GAS WELL  | OTHER-                             |  |                               |                               |  |
| 2. Name of Operator   |                                    |  | i _                           | or Lease Name                 |  |
| MORRIS R. ANIWEI  | L                                  |  | Sha                           | imi                           |  |
| 3. Address of Operator  |                                    | <u>,</u>                                 | 9. Well N                     | 0.                            |  |
|   | Hobbs, New Mexico 88               | 3240                                     | 1                             |                               |  |
| 4. Location of Well   |                                    |  |                               | and Pool, or Wildcat          |  |
|   | 90 PEET FROM THE NO                | orth 990                                 | ) Und                         | designated                    |  |
| UNIT LETTER   | PEET FROM THE                      | LINE AND                                 | PEET FROM                     | ummmnn.                       |  |
| Fact  | 10 TOWNSHIP                        | 20S 37E                                  |                               |                               |  |
| THELINE, SECTI  | ON TOWNSHIP                        | NANGE                                    | имрм.                         |                               |  |
| mmmmm   | 15 Flevation (Show                 | whether DF, RT, GR, etc.)                | 12. Count                     | " XIIIIII                     |  |
|   | 3565'                              |  | Lea                           |                               |  |
|   |                                    |  |                               |                               |  |
|   | Appropriate Box To Indi            | cate Nature of Notice,                   |                               |                               |  |
| NOTICE OF II  | NTENTION TO:                       |  | SUBSEQUENT REPOR              | T OF:                         |  |
|   |                                    |  | $\Box$                        | ALTERING CASING               |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABAND                     | —  | H                             | PLUG AND ABANDONMENT          |  |
| TEMPORARILY ABANDON   |                                    | COMMENCE DRILLING                        |                               | PLUG AND ABANDONMENT          |  |
| PULL OR ALTER CASING  | CHANGE PLANS                       | CASING TEST AND CE                       |                               | · · ·                         |  |
|   |                                    | OTHER                                    |                               |                               |  |
| OTHER   |                                    | <b></b>                                  |                               |                               |  |
| 17. Describe Proposed or Completed O  | merations (Clearly state all perti | nent details, and give pertine           | nt dates, including estimated | date of starting any proposed |  |
| work) SEE RULE 1 103.   | ,                                  | -  |                               | •                             |  |
|   |                                    |  |                               |                               |  |
| m 7500! Drill   | ed 7 7/8" hole to 75               | ew bennot driving                        | ell Ran 205 its.              |                               |  |
| 5 1 /2" 15 5 c 17   | .0 #/ft. J-55 casing               | and cemented with                        | 775 sx 50/50                  |                               |  |
| Class C/Pormix or   | ontaining 2% gel, 18               | $\frac{1}{4}$ salt and $\frac{1}{4}$ #/s | sk flocele and 325            | •                             |  |
| ov 50/50 Class C  | /Pozmix containing 5               | $\frac{1}{4}$ /sk salt and $\frac{1}{4}$ | #/sk flocele and              | 2% gel.                       |  |
| Plug down 4 PM 4  | October 82. After                  | 6 hours WOC. tempe                       | erature survey show           | √S                            |  |
| TYC at 2500' W  | ill test casing when               | completion operat                        | ions begin.                   |                               |  |
| 100 40 2500   | TIT CODE CADALIS WILL              | Total Indiana                            |                               |                               |  |
|   |                                    |  |                               |                               |  |
|   |                                    |  |                               |                               |  |
|   |                                    |  |                               |                               |  |
| ,   | •                                  |  |                               | •                             |  |
|   | •                                  |  |                               |                               |  |
| ·   |                                    | ř  |                               |                               |  |
|   |                                    |  |                               |                               |  |
|   | •                                  |  |                               |                               |  |
| •   |                                    |  |                               |                               |  |
|   |                                    |  |                               |                               |  |
|   |                                    |  |                               |                               |  |
| 18. I hereby certify that the information   | n above is true and complete to t  | he best of my knowledge and              | belief.                       |                               |  |
|   | 1                                  |  |                               |                               |  |
| 1 all   | /                                  | . Agent                                  | DATE                          | 5 Oct 82                      |  |
| SIGNED Juny Willer  | TIT                                |  |                               |                               |  |
| China para  |                                    |  | <b>£</b> ".                   | 10 <b>00</b>                  |  |
| territoria de la composición de la com<br>A la composición de |                                    | . •                                      | DATE                          | 1010 BOK                      |  |
|   | TIT                                | h =                                      |                               |                               |  |

