## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

Santa Fe, NM 87505

AMENDED REPORT

| I.  | , запіа           |   |  | FOR A                        | LLOWAE           | BLE A         | AND AU                       | J <b>THO</b>           | RIZAT                      | TON TO   |                                       |                                   |                   | Γ                   |  |  |
|---|-------------------|---|--|------------------------------|------------------|---------------|------------------------------|------------------------|----------------------------|--|---------------------------------------|-----------------------------------|-------------------|---------------------|--|--|
| <sup>1</sup> Operator name and Address                                      |                   |   |  |                              |                  |               |                              |                        |                            |  | <sup>2</sup> OGRID Number             |                                   |                   |                     |  |  |
| Amerada Hess Corporation  |                   |   |  |                              |                  |               |                              |                        |                            | 000495   |                                       |                                   |                   |                     |  |  |
| P.O. Box 8  |                   |   |  |                              |                  |               |                              | Reason for Filing Code |                            |  |                                       |                                   |                   |                     |  |  |
| Seminole,   | PI Num            |   |  | 5 Pool Name                  |                  |               |                              |                        |                            | Dynergy effective 7-1-98.  6 Pool Code             |                                       |                                   |                   |                     |  |  |
|   |                   |   | •0   |                              |                  |               |                              |                        |                            |  | 63280                                 |                                   |                   |                     |  |  |
| 30-0 30-025-27949  7 Property Code  |                   |   |  | Warren Tubb  8 Property Name |                  |               |                              |                        |                            |  | 9 Well Number                         |                                   |                   |                     |  |  |
| 000125  |                   |   |  | B. M. Marcus                 |                  |               |                              |                        |                            | 2  |                                       |                                   |                   |                     |  |  |
|   |                   | _   | Location   |                              | <del></del>      |               | <u>. 11. 110</u>             | Cus                    | <del></del>                |  |                                       |                                   |                   |                     |  |  |
| UL or lot no. Sec   |                   |   |  | Range Lot. Idn               |                  | Feet fr       | rom the                      | North/South Line       |                            | Feet from the                                      |                                       | East/West line                    |                   | County              |  |  |
| C   |                   | 20 20\$                                       |  | 38E                          |                  |               | 990                          | North                  |                            | 1980   |                                       | West                              |                   | Lea                 |  |  |
|   |                   |   | Hole Loca  |                              |                  | l             | <u> </u>                     |                        |                            |  |                                       |                                   |                   | Lea                 |  |  |
| UL or lot no. Sect  |                   |   |  | Range Lot. Idn               |                  | Feet f        | rom the                      | North/South Line       |                            | Feet from the                                      | he East/West                          |                                   | est line          | line County         |  |  |
|   |                   |   |  |                              |                  |               |                              |                        |                            |  |                                       |                                   |                   | ,                   |  |  |
| 12 Lse Code   | <sup>13</sup> Pro | ducing  | Method Code  | <sup>14</sup> Gas C          | onnection Date   | 15            | C-129 Pern                   | nit Number             |                            | C-129 Effe   | ective Da                             | ate                               | <sup>17</sup> C-1 | 129 Expiration Date |  |  |
| III. Oil and  | d Gas             | s Tra   | ansporter  | :S                           |                  | 1             |                              |                        |                            | ·····  |                                       |                                   |                   |                     |  |  |
| 18 Transporter<br>OGRID   |                   |   | porter Name<br>Address                             | ;                            | 20 POD           |               |                              | 21 O/G                 |                            | POD ULSTR Location<br>and Description              |                                       |                                   | on                |                     |  |  |
|   |                   | Scurl   | ock Permi  | <del></del>                  | ration           |               | 002261                       | 10                     |                            | _  |                                       |                                   |                   |                     |  |  |
| 3   |                   | 333 Clay Street, Ste.<br>Houston, Texas 77002 |  |                              | "                |               | 003361                       | LU                     | 0                          | OT .   |                                       | c. 20, T20S, R38E.<br>us Battery. |                   |                     |  |  |
| D   |                   |   |  | stream Svc. LTS PTR          |                  |               | 00226                        | 20                     |                            |  |                                       |                                   |                   |                     |  |  |
| 1000  |                   |   | 00 Louisiana, Ste. 5800<br>uston, Texas 77002-5050 |                              |                  |               | 0033630 G                    |                        |                            | Unit C, Sec. 20, T20S, R38E.<br>Dynergy gas meter. |                                       |                                   |                   |                     |  |  |
|   | 1                 | 10ust   | on, rexas  | 77002-5                      | 0000             |               |                              |                        |                            |  |                                       |                                   |                   |                     |  |  |
|   |                   | -   |  |                              |                  |               |                              |                        |                            |  |                                       |                                   |                   |                     |  |  |
|   |                   |   |  |                              |                  |               |                              |                        |                            |  |                                       |                                   |                   |                     |  |  |
| IV D. J   |                   | 57 - 4 -                                      |  |                              |                  |               |                              |                        |                            |  |                                       |                                   |                   |                     |  |  |
| IV. Produc  |                   | vate.   | <u>r                                    </u>       | <del>,.</del> .              |                  | 24            | POD ULST                     | R Locatio              | on and Des                 | cription   |                                       |                                   |                   |                     |  |  |
| 00336   |                   |   |  |                              |                  |               | . 02 020                     | 2004                   |                            | F  |                                       |                                   |                   |                     |  |  |
| V. Well C   | _                 | etio  | n Data   |                              |                  |               |                              | <del> </del>           |                            |  | · · · · · · · · · · · · · · · · · · · |                                   |                   |                     |  |  |
| 25 Spud Dat   |                   |   | 26 Ready   | 27 γ                         | <sup>27</sup> TD |               | <sup>28</sup> PBTD           |                        | <sup>29</sup> Perforations |  | ons                                   | <sup>30</sup> DHC, DC, MC         |                   |                     |  |  |
|   |                   |   |  |                              |                  |               |                              |                        |                            |  |                                       |                                   |                   |                     |  |  |
| 31 Hole Sie   |                   |   |  | 32 Casing & Tubing Size      |                  |               | 33 Depth Set                 |                        |                            |  |                                       | 34 (                              | Sacks C           | ement               |  |  |
|   |                   |   |  |                              |                  |               |                              |                        |                            |  |                                       |                                   |                   | ·                   |  |  |
|   |                   |   |  |                              |                  |               |                              |                        |                            |  |                                       |                                   |                   |                     |  |  |
|   |                   |   |  |                              |                  |               |                              |                        |                            |  |                                       |                                   |                   |                     |  |  |
|   |                   |   |  |                              |                  |               | 1                            |                        |                            |  |                                       |                                   |                   |                     |  |  |
| VI. Well T  | est D             | lata  |  |                              |                  |               |                              |                        | <del>.,,,,</del>           | I  | <del></del>                           |                                   |                   |                     |  |  |
|   |                   |   | Gas Delivery                                       | ery Date 37 Test Date        |                  |               | 38 Test Length               |                        |                            | <sup>39</sup> Tbg. Pressure                        |                                       |                                   | 40 Csg. Pressure  |                     |  |  |
| 41 Choke Size   |                   | 42 Oil  |  | 43 Water                     |                  |               | 44                           |                        | 4 Gas                      |  | <sup>45</sup> AOF                     |                                   | 46 Test Method    |                     |  |  |
| 2.12.10   |                   |   | Oii  | on water                     |                  |               | Gas                          |                        | į                          |  |                                       |                                   |                   |                     |  |  |
| 47 I hereby certif<br>complied with and<br>the best of my kpo<br>Signature: | that th           | e infor                                       | mation given                                       |                              |                  |               | Approved b                   |                        |                            | NSERVAT  |                                       | ,                                 | SION              |                     |  |  |
| Printed name:   | Colf.             |   | Title:   |                              | ORIG             | INAL SIG      | NED                          | BY-                    |                            |  |                                       |                                   |                   |                     |  |  |
|   | eler,             | Jr.   |  |                              |                  | FIELD REP. II |                              |                        |                            |  |                                       |                                   |                   |                     |  |  |
| Title:  | Snac              | ŢŢ  |  |                              |                  |               | Approval Date: SEP 2.4 (998) |                        |                            |  |                                       |                                   |                   |                     |  |  |
| Bus. Svc. Spec. II  Date: 9-16-98   |                   |   |  | Phone: Q15                   | 758-6700         |               | <del></del>                  | į.                     |                            |  |                                       |                                   |                   |                     |  |  |
| 47 If this is a cha   |                   | operate                                       |  |                              |                  | the pre       | vious operat                 | tor                    |                            |  |                                       |                                   |                   |                     |  |  |
|   |                   |   |  |                              |                  |               |                              |                        |                            |  |                                       | gr: 1                             |                   | D.                  |  |  |
|   |                   | Previo  | us Operator S                                      | ignature                     |                  |               | Print                        | ed Name                |                            |  |                                       | Title                             |                   | Date                |  |  |