STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | | |
|--------------|--------|--|
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | \top | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103
Revised 10-1-7

| SANTA FE, NEW MEXICO 87501 | | |
|--|---|--|
| U.S.O.S. | 5a. Indicate Type of Lease | |
| LAND OFFICE | State Fee X | |
| OPERATOR | 5. State Oil & Gas Lease No. | |
| | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | |
| (00 NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C+101) FOR SUCH PROPOSALS.) | VIIIIIIIIIII | |
| OIL CO GAS TO | 7. Unit Agreement Name | |
| WELL WELL OTHER- | | |
| 2. Name of Operator | 8. Farm or Lease Name | |
| Sun Exploration & Production Co. | Eva Owens -A- | |
| 3. Address of Operator | 9. Well No. | |
| P. O. Box 1861, Midland, Texas 79702 | 2 | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | |
| UNIT LETTER L 1780 FEET FROM THE SOUTH LINE AND 760 | Drinkard | |
| Nost 25 21-5 37-F | | |
| THE West LINE, SECTION 25 TOWNSHIP 21-S RANGE 37-E | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | (1) Comm. (1) (1) (1) (1) (1) | |
| All | 12. County Lea | |
| 16. | | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data | |
| NOTICE OF INTENTION TO: SUBSEQUEN | T REPORT OF: | |
| | _ | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CABING | h Xylene X | |
| | K X Telle | |
| OTHER | | |
| 17. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposes | |
| work) SEE RULE 1103. | | |
| 7-16 POH w/rods. Pull rod on pmp | | |
| | • | |
| 7-18 HOWCO spot 500 gal Xylene across perfs 6670-6572/HOWCO treat | Drinkard perfs 6572- | |
| 6670 w/5500 gal Xylene flush w/38 bbls heated 2% KCl water. | • | |
| | | |
| 7-20 RIH w/2-7/8" tbg w/pumping set-up. TS @6670 SN@ 6636. | | |
| 0.1 01 1 0.21 00 1 01 120 140 (000 140 0 | | |
| 8-4 24 hr P 31 BO,4 BW, 132 MCF/GOR 4258 | | |
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| | • | |
| is. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| ~ 111 | | |
| alse Dutton Jones Title Associate Accountant | BATE 8-8-84 | |
| The Trade Accounted to | UAIL | |
| Eddie W. Seay | AUC 0 1 1004 | |
| APPROVED OF B. Gas Inspector | AUG 2 1 1984 | |
| CONDITIONS OF APPROVAL INCAME. | | |