STATE OF NEW YEXICO

ENERGY AND MINERALS DEPARTMENT

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| DISTRIBUTION           |   |  |
| SANTA FE               |   |  |
| FILE                   |   |  |
| U.S.G.S.               |   |  |
| LAND OFFICE            |   |  |
| OPERATOR               |   |  |

CONDITIONS OF APPROVAL, IF ANY:

## IL CONSERVATION DIVISIO.

| DISTRIBUTION SANTA FE                                    | P. O. BOX 2088  SANTA FE, NEW MEXICO 87501                             |                                   |  | Form C-103 .<br>Revised 19-1-78 |  |  |
|--|--|-----------------------------------|--|---------------------------------|--|--|
| FILE   |  |                                   |  |                                 |  |  |
| U.S.G.S.   | ]  |                                   |  | e Type of Lease                 |  |  |
| LAND OFFICE  | ]  |                                   | State  | <b>=</b>                        | Fee                                    |  |
| OPERATOR   | ١ .  |                                   | 5. State Of  | l & Gas Lease No                | 1.                                     |  |
| SUNDR  | RY NOTICES AND REPORTS   | ON WELLS                          |  |                                 | THIII.                                 |  |
| USE "APPLICAT  | OPOSALS TO DRILL OR TO DEEPEN OR PLICON FOR PERMIT -" (FORM C-101) FOR | JG BACK TO A DIFFERENT RESERVO!   |  | reement Name                    |  |  |
| OIL GAS WELL 2. Name of Operator                         | OTHER- WIW   |                                   |  |                                 |  |  |
| Sun Exploration & Production Company                     |  | State                             | 8. Farm or Lease Name State "A" A/C 2              |                                 |  |  |
| P.O. Box 1861, Midland,                                  | Texas 79702  |                                   | 9. Well No.  | •                               |  |  |
| 4. Location of Well                                      | 1345 nonti   | h 25                              | 10. Field o<br>Eunice                              | Seven River                     | et<br>rs                               |  |
| UNIT LETTER  | 1345 PEET FROM THE north   | LINE AND                          | PEET FROM QUE                                      | en South                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| THE West LINE, SECTI                                     | on 9 TOWNSHIP 22-  | S RANGE 36-E                      | <u> — нмрм.                                   </u> |                                 |  |  |
|  | 15. Elevation (Show when   | her DF, RT, GR, etc.)             | 12. County   |                                 | 11111                                  |  |
|  | 3559' GR   |                                   | <u>Lea</u>   |                                 | 711111                                 |  |
|  | Appropriate Box To Indicate  | -                                 | ort or Other Data<br>SEQUENT REPORT                | OF:                             |  |  |
|  |  | _                                 |  | 01.                             |  |  |
| PERFORM REMEDIAL WORK                                    | PLUG AND ABANDON   | <b>-</b>                          | <b>=</b>   | ALTERING CASING                 |  |  |
| TEMPORARILY ABANDON                                      | r  | COMMENCE DRILLING OPHS.           | <del>                                      </del>  | PLUS AND ABANDON                | MENT                                   |  |
| PULL OR ALTER CABING                                     | CHANGE PLANS   | CASING TEST AND CEMENT JO         | <b>.</b>   |                                 |  |  |
| OTHER  | [  |                                   |  |                                 | — L                                    |  |
| 17. Describe Proposed or Completed Operk) SEE RULE 1103. | perations (Clearly state all pertinent                                 | details, and give pertinent dates | , including estimated de                           | ate of starting any             | proposed                               |  |
| 3-27-86  |  |                                   |  |                                 |  |  |
| Cleaned out fill w/bull                                  | dog bailer from 3826-  | 3878, had pkr rubber              | in bailer.   | =                               |  |  |
| Baker-Loc-Set Model A-3                                  |  |                                   |  | pro-file in                     | n                                      |  |
| on-off tool.   | <b></b>  |                                   |  |                                 |  |  |
| Return well to injection                                 | III  |                                   |  | •                               |  |  |
|  |  |                                   |  |                                 | •                                      |  |
|  |  |                                   |  |                                 |  |  |
|  |  |                                   |  |                                 |  |  |
|  |  |                                   |  |                                 |  |  |
|  |  | •                                 |  |                                 |  |  |
|  |  |                                   | •  |                                 |  |  |
|  |  |                                   |  |                                 |  |  |
|  | •  |                                   |  |                                 |  |  |
|  |  |                                   |  |                                 | ٠                                      |  |
|  |  |                                   |  |                                 |  |  |
| 18 Thereby contifue that the later or                    |  | at of my house to do a sold by    |  |                                 |  |  |
| 18. I hereby certify that the information                | moore is true and complete to the be                                   | at of my snowledge and belief.    |  |                                 |  |  |
| SIGNED Slatton &   | emb · TITLE  | Associate Accountant              | DATE   | 6-26-86                         |  |  |
|  |  |                                   |  | 1111 0                          | 4000                                   |  |
| ORIGINAL SIGNED BY                                       |  |                                   |  | JUL 2                           | 1986                                   |  |