## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

Revised February 10, 1994

Instructions on back Submit to Appropriate District Office 5 Copies

| District IV  |                                       |                                   |  |                |                        |  |                                  |                       | AMENDED REPORT           |  |
|--|---------------------------------------|-----------------------------------|--|----------------|------------------------|--|----------------------------------|-----------------------|--------------------------|--|
| PO Box, Santa  | a Fe, NM 8750                         |                                   | T TOD  |                | /ADIT ADID             | AT ITTI OD 17                                    | 7 A TIONI TO                     | TD ANICDOD            | т                        |  |
|  |                                       |                                   |  |                |                        | AUTHURIZ   | CATION TO                        | TRANSPOR              |                          |  |
| 1 Operator name and Address  |                                       |                                   |  |                |                        |  |                                  |                       |                          |  |
| Clayton Williams Energy, Inc.  |                                       |                                   |  |                |                        |  | 025706  3 Reason for Filing Code |                       |                          |  |
| Six Desta Drive, Suite 3000  |                                       |                                   |  |                |                        |  | CG                               |                       |                          |  |
| Midland, Texas 79705  4 API Number 5 Pool Name   |                                       |                                   |  |                |                        |  |                                  | 6 Pool Code           |                          |  |
|  |                                       |                                   |  |                | (te 7 Pure (Bro Gas)   |  |                                  | 79240                 |                          |  |
| 30-025-26  | 7 Property Cod                        | e                                 | Jalmat Tansill Yts 7 Rvrs (Pro Gas)  8 Property Name |                |                        |  |                                  | 9 Well Number         |                          |  |
|  |                                       |                                   |  | State A AC 2   |                        |  |                                  | 72                    |                          |  |
| II 10 Com  | face Location                         |                                   | State A  | AC Z           |                        |  | -                                | 1                     | , 2                      |  |
| II. 10 Sur   | Section                               | Township                          | Range  | Lot Idn        | Feet from the          | North/South Line                                 | Feet from the                    | East/West Line        | County                   |  |
| к  | 9                                     | 228                               | 36E  | 1              | 1410                   | South  | 1440                             | West                  | Lea                      |  |
|  | tom Hole L                            | <u> </u>                          | 30L  |                | 1 1410                 | Count  | / 1440                           | 77001                 | 200                      |  |
| UI or lot no.  | Section                               | Township                          | Range  | Lot Idn        | Feet from the          | North/South Line                                 | Feet from the                    | East/West Line        | County                   |  |
| i  |                                       |                                   |  |                |                        |  |                                  |                       |                          |  |
| N/A<br>12 Lse Code   | 13 Producing                          | Method Code                       | 14Gas Conn   | ection Date    | 15 C-129 Permit 1      | Number   | 16 C-129 Effectiv                | re Date               | 17 C-129 Expiration Date |  |
| s  |                                       | F                                 | ره ا   | 1/95           | 1                      |  |                                  | -1                    |                          |  |
|  | d Coa Tron                            |                                   | 91   | 1785           |                        | · · · · · · · · · · · · · · · · · · ·            | L                                |                       |                          |  |
| 111. Oli an  | d Gas Tran                            | Sporters<br>19 Transporter Na     | me and Addre   | :53            | 20 POD                 | 21 O/G   | 7                                | 22 POD ULSTR Location | n and Description        |  |
| OGRID  |                                       |                                   |  |                |                        |  |                                  |                       |                          |  |
| 020809 Sid Richardson Gasoline   |                                       |                                   | <b>=</b>   |                | 2629330                | G  |                                  | - 22S - 36E           |                          |  |
| 201 Main St. Fort Worth,   |                                       |                                   |  |                |                        |  | <del></del>                      | 2 Battery 1           |                          |  |
| 022628 Texas New Mexico Pipeli   |                                       |                                   |  |                | 2810146                | 0  | M - 9 - 22S - 36E                |                       |                          |  |
| Box 42130 Houston, T   |                                       |                                   | xas 77242  |                |                        |  | AC 2 baller                      | AC 2 Battery 1        |                          |  |
|  |                                       |                                   |  |                |                        |  |                                  |                       |                          |  |
|  |                                       |                                   |  |                |                        |  | <b>-</b>                         |                       |                          |  |
|  |                                       |                                   |  |                |                        |  |                                  |                       |                          |  |
|  |                                       |                                   |  |                |                        |  |                                  |                       |                          |  |
| IV. Produ  |                                       | 1                                 |  |                |                        |  | 16                               |                       |                          |  |
|  | POD                                   |                                   |  |                |                        | POD ULSTR Location                               | on and Description               |                       |                          |  |
| 262935   |                                       | <u> </u>                          | 228 - 36   | E AC           | 2 Battery 1            |  | <u></u>                          |                       |                          |  |
| V. Well Completion Data  |                                       |                                   | ty Date 27 TD  |                |                        | 28 PBTD  |                                  | 29 Perforations       |                          |  |
| 25 Spud Date 26 Rea  |                                       |                                   | ,              |                | 2. 12                  |  |                                  |                       |                          |  |
|  |                                       | 2) 0 1 2 3 7 3                    |  | T. bine Sies   | 32 Depth Set           |  | 33 Sacks Cement                  |                       |                          |  |
| 30 Hole Size   |                                       |                                   | 31 Casing & Tubing Size                              |                | Tubing Size            | 32 Depin det                                     |                                  | 39 Backs Centern      |                          |  |
|  |                                       |                                   | <del>                                     </del>     |                |                        |  |                                  |                       |                          |  |
|  | · · · · · · · · · · · · · · · · · · · |                                   |  |                |                        |  |                                  |                       |                          |  |
|  |                                       |                                   | <del>                                     </del>     |                |                        |  |                                  |                       |                          |  |
| VI. Well   | Tect Data                             |                                   | ــــــــــــــــــــــــــــــــــــــ               | <del></del>    | ··                     | <u> </u>   |                                  |                       |                          |  |
| and the same of th |                                       | 35 Gas Del                        | livery Date 36                                       |                | 36 Test Date           | 37 Test Length                                   |                                  | 38 Tbg Pressure       | 39 Csg. Pressure         |  |
|  |                                       |                                   |  |                |                        | 1  |                                  |                       |                          |  |
| 40 Ch  | 40 Choke Size                         |                                   | 41 Oil   |                | 42 Water               | 43 Gas   |                                  | 44 AOF                | 45 Test Method           |  |
|  |                                       |                                   |  |                |                        |  |                                  |                       |                          |  |
|  |                                       |                                   |  | <u> </u>       |                        |  |                                  | <u> </u>              |                          |  |
| 46 I hereby c  | ertify that the rule                  | es of the Oil Conse               | rvation Divis  | ion have been  | complied with and that |  | OIL CONS                         | SERVATION D           | IVISION                  |  |
| Signature:   | rmation given abo                     | ,                                 |  |                |                        | Approved By:                                     |                                  | MED BY JERRY          |                          |  |
| 7  | Kolen                                 | $)\mathcal{A}.\mathcal{M}$        | 280x   | ley            |                        |  | DISTRIC                          | CY I SUPERVISO        | K                        |  |
| Printed name:  |                                       | 7                                 |  | 1              |                        | Title:   |                                  |                       |                          |  |
| Robin S.   | McCarley                              |                                   |  | U              |                        |  |                                  |                       |                          |  |
| Title:   |                                       |                                   |  |                |                        | Approval Date:                                   |                                  |                       | CCT 18 1005              |  |
| Production Analyst  Date: 10/09/95 Phone: (915) 682-6324   |                                       |                                   |  |                |                        | <del>                                     </del> |                                  |                       |                          |  |
| Date: 10/09/95   |                                       | Phone: (915) or fill in the OGRID |  | name of the pr | revious operator       | 1  |                                  |                       |                          |  |
| .,   |                                       |                                   |  | •              | -                      |  |                                  |                       |                          |  |
| Previous Operator Signature  |                                       |                                   |  |                |                        | Printed Name                                     |                                  | Title                 | Date                     |  |
|  |                                       |                                   |  |                |                        | TITION LANGE                                     |                                  |                       |                          |  |

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