

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                          |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                         | 7. Unit Agreement Name                             |
| 2. Name of Operator<br><i>Gulf Oil Corp</i>                                                                                                                                                              | 8. Form or Lease Name<br><i>S. J. Surkey</i>       |
| 3. Address of Operator<br><i>P.O. Box 670, Hobbs, NM 88240</i>                                                                                                                                           | 9. Well No.<br><i>1</i>                            |
| 4. Location of Well<br>UNIT LETTER <i>D</i> <i>330</i> FEET FROM THE <i>North</i> LINE AND <i>660</i> FEET FROM<br>THE <i>West</i> LINE, SECTION <i>25</i> TOWNSHIP <i>21S</i> RANGE <i>37E</i> N.M.P.M. | 10. Field and Pool, or Wildcat<br><i>Wantz Aho</i> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>3393' GL</i>                                                                                                                                         | 12. County<br><i>Lea</i>                           |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING (OPNS.) ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER *Completion* ☒  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Spot acid 7545-7335. Log 76435600. 2nd Csg 3000#-OK. Perf 7511-13, 7518-22, 7564-66, 7572-76 w/2 JHPF. Acq. Frac 151P4570, Avg press 6685, AIR 17 BPM. Run thg, pmp + rods. Set ppg unit. Pmp is sticking; run new rods + pmp. PNG. POH w/ rods + pmp. Set CIBP @ 7490', test 1000 # -OK. Perf 7121-23, 7150-52, 7169-71, 7223-25, 7252-54, 7302-06, 7332-36, 7356-58 w/2 JHPF. Acq. Avg press 4800, AIR 3.5 BPM, 151P1100. Swb. Frac. 151P5130, AIR 11 BPM, avg press 7000. Clear sd to 7470. Acq. Avg press 6200, AIR 10.6 BPM, 151P 3000. GIH w/ thg to 7100'. GIH w/ pmp + rods.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *R.D. Pite* TITLE *AREA ENGINEER* DATE *12-19-83*

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY *DISTRICT 1 SUPERVISOR*

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE *DEC 22 1983*