District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico 3y, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

ORT

| District IV                                   |  |                       |                       |                    | re, NM 87               |              |  |                                   |                               |                  | 3 '               |  |
|---|--|-----------------------|-----------------------|--------------------|-------------------------|--------------|--|-----------------------------------|-------------------------------|------------------|-------------------|--|
| 2040 South Pachec                             |  |                       |                       |                    |                         |              |  |                                   |                               |                  | ENDED RI          |  |
| <u>I.</u>                                     | <u>F</u>   | REQUEST               | FOR A                 | LLOWAE             | LE AND A                | UTHO         | RIZA                                     | ΓΙΟΝ ΤΟ Τ                         | RANSI                         | PORT             | Γ                 |  |
| <b></b>                                       |  | <sup>1</sup> Oper     | ator name ai          | nd Address         |                         |              |  |                                   | OGRID N                       |                  |                   |  |
| OXY USA WI                                    |  | d Partners            | ship                  |                    |                         |              |  |                                   | 1924                          | 63               |                   |  |
| P.O. Box 5                                    |  |                       |                       |                    |                         |              |  | <sup>3</sup> R                    | eason for F                   |                  | ode               |  |
| Midland, T                                    | API Number   |                       |                       |                    | 5 Pool N                |              |  | Rea                               | ctivate                       | e-Upda           | ite               |  |
| 30-0  |  | _                     |                       |                    |                         |              |  |                                   |                               | 6 ]              | Pool Code         |  |
| <sup>7</sup> Pro                              | 25-2832<br>openy Code  |                       |                       | Nadii              | ne Paddock I            | linebry,     | West                                     |                                   |                               |                  | 47400             |  |
|   | 2584 27  | 938                   |                       | 8 Property Name    |                         |              |  |                                   | 9 Well Number                 |                  |                   |  |
| I. 10   | Surface I  | Location              |                       |                    | Byers                   | В            |  |                                   |                               |                  | 4                 |  |
| JL or lot no.                                 | Section  | Township              | Range                 | Lot. Idn           | F                       | Tyr T        |  |                                   |                               |                  |                   |  |
| н   | 7  | 1                     |                       | Lot. Idii          | Feet from the           | North/Sou    | th Line                                  | Feet from the                     | East/We                       | est line         | County            |  |
|   |  | 20s<br>Hole Loca      | 38E                   | <u> </u>           | 2080                    | nor          | th                                       | 660                               | eas                           | st               | Lea               |  |
| JL or lot no.                                 | Section  | Township              | Range                 | Lot. Idn           | Foot from the           | T.,          |  |                                   |                               |                  |                   |  |
|   |  | ,                     | , range               | Lot. Idii          | Feet from the           | North/Sou    | th Line                                  | Feet from the                     | East/We                       | est line         | County            |  |
| Lse Code                                      | 13 Producin  | g Method Code         | l <sup>14</sup> Gas C | Connection Date    | <sup>15</sup> C-129 Per | nit Number   | 10                                       | 6 C-129 Effective                 |                               |                  |                   |  |
| P   |  | P                     |                       |                    |                         | int i vambei |  | C-129 Effective                   | Date                          | 17 C-1           | 29 Expiration 1   |  |
| I. Oil and                                    | d Gas Tr   | ansporter             | ·s                    |                    |                         |              | <u> </u>                                 | <del></del>                       |                               |                  |                   |  |
| 8 Transporter<br>OGRID                        |  | 19 Trans              | porter Name           | <del></del>        | 20 POD                  |              | 21 O/G                                   | 22 PO                             | DHICTO                        | 1                |                   |  |
| ai ai   |  |                       | Address               |                    |                         |              | 22 POD ULSTR Location<br>and Description |                                   |                               |                  |                   |  |
| 15694 Navajo Refin: P.O. Box 159              |  |                       | g Inc.                |                    | 2026010 O               |              |  |                                   |                               |                  |                   |  |
| en 1920 ang ing                               | 12 min 42.50 mil   | BOX 159<br>sia, NM 88 | 210                   |                    |                         |              |  |                                   |                               |                  |                   |  |
| 36785   |  | Energy Fi             |                       | rices              |                         | ·            |  |                                   |                               |                  |                   |  |
|   | 3300   | N. A St.              | Bldg 7                |                    | 20260                   | 2026030 G    |  |                                   |                               |                  |                   |  |
| aurini sa | Midl:  | and, TX 79            | 705                   |                    |                         |              |  |                                   |                               |                  |                   |  |
| State of the same of the same                 |  |                       |                       |                    |                         |              |  |                                   |                               |                  |                   |  |
|   |  |                       |                       |                    |                         |              |  |                                   | . ~ )                         |                  |                   |  |
|   |  |                       |                       |                    |                         |              |  |                                   | - 12                          | <del></del>      |                   |  |
|   | Carrier of the Carrie |                       |                       |                    |                         |              |  |                                   | ~ *                           |                  |                   |  |
| Droduc  |  |                       |                       |                    |                         |              |  |                                   |                               |                  |                   |  |
| 7. Produce                                    | ed water   | <u>*</u>              |                       |                    | 24 POD III om           |              |  |                                   |                               | ``               |                   |  |
| 202605  | -0   |                       |                       |                    | <sup>24</sup> POD ULST  | R Location a | and Desci                                | ription                           |                               |                  |                   |  |
| . Well Co                                     |  | Doto                  |                       |                    |                         |              |  |                                   |                               |                  |                   |  |
| 25 Spud Date                                  | inpletion  | 26 Ready I            | Date                  | 27 TD              |                         | 20           |  |                                   |                               |                  |                   |  |
| 31 Hole Size                                  |  | , -                   | ,                     |                    | <sup>28</sup> PBTD      |              | <sup>29</sup> Perforations               |                                   | <sup>30</sup> DHC, DC, MC     |                  |                   |  |
|   |  |                       | 32 Casing             | & Tubing Size      | 33 Depth Set            |              | <sup>34</sup> Sacks Cement               |                                   |                               |                  |                   |  |
|   |  |                       |                       |                    |                         |              |  |                                   | sa                            | cks Cen          | nent              |  |
|   |  |                       |                       |                    |                         |              |  |                                   |                               |                  |                   |  |
|   |  |                       |                       |                    |                         |              |  |                                   |                               |                  |                   |  |
|   |  |                       |                       |                    | <del></del>             |              |  |                                   |                               |                  |                   |  |
| . Well Tes                                    | st Data  | <u> </u>              |                       |                    |                         |              |  |                                   |                               |                  | -                 |  |
| 55 Date New Oil                               | 1 36 (   | Gas Delivery D        | Date 37 Test Date     |                    | 38 Te                   | st Length    |  | N The D                           | Tbg. Pressure 40 Csg Pressure |                  |                   |  |
|   |  |                       |                       | ## fp fp :         |                         | or zongui    |  | og. Pressure                      |                               | 40 Cs            | g. Pressure       |  |
| 41 Choke Size                                 | <sup>42</sup> Oil<br><b>4</b>  |                       | 12/1/01<br>43 Water   |                    | 44                      | 24<br>44 Gas |  | <sup>45</sup> AOF <sup>46</sup> T |                               |                  |                   |  |
|   |  |                       |                       |                    |                         | Gas          |  | AUF                               |                               | 46 Test Method   |                   |  |
| ereby certify th                              | nat the rules of   | f the Oil Conse       | rvation Divi:         | sion have been     | ┰┸                      | 30           |  |                                   |                               | pı               | moing             |  |
| est of my knowl                               | ial the inform   | iation given abo      | ve is true an         | d complete to      | Ĭ                       | OIL          | CONS                                     | ERVATION                          | DIVISI                        | ION              |                   |  |
| nature:                                       | len's  | Tel                   |                       |                    | Approved by:            |              |  | ORIGIMAL                          | SIGNE                         | n RV             |                   |  |
| ted name:                                     | Title:   | Title:                |                       | ORIGINAL SIGNED BY |                         |              |  |                                   |                               |                  |                   |  |
| wid Stewar                                    | t  |                       |                       |                    | <b> </b>                |              |  |                                   | MENG                          |                  | 4                 |  |
| . Requlator                                   | ry Analys  |                       |                       |                    | Approval Date           | 2:           |  | 3/-11                             | ·                             |                  |                   |  |
| ٠. و  |  |                       | one: 915-6            | OF 5715            | <b>†</b>                |              |  |                                   | <del>- FFR</del>              | <del>- 2 C</del> | <del>-?(:0)</del> |  |
| 1/20  |  |                       | J1.1=r                | 103-7/1/           | 11                      |              |  |                                   |                               |                  |                   |  |
| 1/20  |  | fill in the OGR       | ID number a           | nd name of the a-  | evious acces            |              |  |                                   |                               | , °              | -                 |  |
| 1/20  | e of operator  | fill in the OGR       | ID number a           | nd name of the pr  | revious operator        |              |  |                                   |                               |                  | <u>-</u>          |  |