P. G. 201

SUBMIT IN (Other instructions on reverse side)

LICATE\*

UNITED STATES

E\* Form approved Budget Burcau No. 42-R1425.

| DEPARTMENT OF THE INTERIOR   |                           |                     |                    |                           |            | 5. LEASE DESIGNATION AND SERIAL NO. |              |  |
|--|---------------------------|---------------------|--------------------|---------------------------|------------|-------------------------------------|--------------|--|
| GEOLOGICAL SURVEY  |                           |                     |                    |                           |            | LC-030132(b)                        |              |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |                           |                     |                    |                           |            | 6. IF INDIAN                        | ALLOTTE      | E-DITTEIBE NAME  |
| In TYPE OF WORK  |                           |                     |                    |                           |            |                                     | EEMENT N     | AME  |
| DRILL DEEPEN DEEPEN PLUG BACK  |                           |                     |                    |                           |            |                                     | POU.         | ្តាំ<br>ខ្លាំ  |
| b. TYPE OF WELL  OIL GAS X 20NE 20NE 20NE  |                           |                     |                    |                           |            |                                     | LEASE, NAI   | ME   |
| OIL GAS X OTHER SINGLE X SINGL |                           |                     |                    |                           |            |                                     | es Fe        | deral  |
| Zia Energy, Inc.   |                           |                     |                    |                           |            |                                     | a <u>ş</u> i |  |
| 3. ADDRESS OF OPERATOR   |                           |                     |                    |                           |            | 1                                   | 2 =          | 30 S   |
| P.O. Box 603, Hobbs, NM 88240  |                           |                     |                    |                           |            | 10. FIELD AT                        |              | DR WILDCAT   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  |                           |                     |                    |                           |            |                                     | R., M. OR    | SERVE E  |
| 660' FWL & 660' FSL Sec. 20, T22S, R36E  |                           |                     |                    |                           |            |                                     | VEY OR A     | 3 % <b>A33</b>   |
| At proposed prod. zone   |                           |                     |                    |                           |            |                                     | 22S-R        | 36E  |
| 660 FWL & 660 FSL Sec. 20, T22S, R36E  14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE.   |                           |                     |                    |                           |            |                                     | OR PARISH    | 1 13. STATE  |
| 10 miles southwest of Eunice, New Mexico Lea NM  |                           |                     |                    |                           |            |                                     |              |  |
| 16. NO. OF ACRES IN LEASE 17. NO.  |                           |                     |                    |                           |            |                                     | GNED 2       | - <del>12 % c</del>  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE L   | INE, FT.                  | 660'                |                    | 280                       | 10 1       | +18 WELL<br>-280                    | i i          | E CONTRACTOR OF  |
| (Also to nearest drig, unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION®  |                           |                     | 19. PROPOSED DEPTH |                           |            | RY OR CABLE                         |              | <del>기 후 경</del><br>명리   |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1650  |                           |                     | <br>               | 3900'                     |            | Rotary                              | <u> </u>     | 1 T T T T T T T T T T T T T T T T T T T  |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3539 GR   |                           |                     |                    |                           |            | 22." APPRO                          | 12/5/        | 08K WILL START*  |
| 23. PROPOSED CASING AND CEMENTING PROGRAM  |                           |                     |                    |                           |            |                                     |              |  |
| SIZE OF HOLE   | SIZE OF CASING            | WEIGHT PER P        | оот                | SETTING DEPTH             |            |                                     | YOFCEME      |  |
| 121  | 8 5/8"                    | 24 #                |                    | 350'                      |            | culate                              |              |  |
| 7 7/8"   | 5½"                       | 14 #                |                    | 3900'                     | ciro       | culate                              | <u>Ţo</u> su | rface  |
|  |                           |                     |                    |                           |            |                                     | 1 m 1 o      | Marian<br>Marian<br>Marian   |
| After reaching TD of 3900', open hole logs will be run and evaluated.  |                           |                     |                    |                           |            |                                     |              |  |
| Perforate, stimulate and test as necessary to establish commercial.  |                           |                     |                    |                           |            |                                     |              |  |
| Production.  |                           |                     |                    |                           |            |                                     |              |  |
| mid 0 350 Native mud and fresh water   |                           |                     |                    |                           |            |                                     |              |  |
| 350 _ 3000 Brine water, native mud with Suificient and the same of |                           |                     |                    |                           |            |                                     |              |  |
| commercial mud to control hole conditions  |                           |                     |                    |                           |            |                                     |              |  |
| and the second of the second o |                           |                     |                    |                           |            |                                     | - 740        | 日群りる   |
| BOP program attached.  |                           |                     |                    |                           |            |                                     |              | 3443   |
| Archaeological reconnaissance attached.  |                           |                     |                    |                           |            |                                     | $UCT_2$      | 1 30ct   |
| •  |                           |                     |                    |                           |            |                                     |              | . 1283   |
| U 1. D. Lienton  |                           |                     |                    |                           |            |                                     | Diez         |  |
| Las Is Dedicated.  |                           |                     |                    |                           |            | To the                              |              | V W  |
|  |                           |                     |                    |                           |            |                                     | 4            |  |
| IN ABOUT SPACE DESCRIE   | E PROPOSED PROGRAM : If   | proposal is to dec  | epen or p          | plug back, give data on p | resent pro | ductive zone                        | and propor   | sed new producti   |
| zone. If proposal is to  | drill or deepen direction | ally, give pertiner | nt data            | on subsurface locations a | nd measur  | ed and true v                       | Ltical Geb   | The Give blowd   |
| preventer program, if an   | ny.                       |                     |                    |                           | -          |                                     | 3 57         | Day 9  |
| signed m 3 Melson Title Engineer   |                           |                     |                    |                           |            | DAT                                 | 10,          | /19/83   |
| (This space for Federal or State office use)   |                           |                     |                    |                           |            |                                     | 19 13 E      | THE STATE OF THE S |
| PERMIT NO APPROVAL DATE  |                           |                     |                    |                           |            | 3 3 2 % 8<br>3 74 8 75 3            | <u> </u>     | <u> </u>   |
| ACI  |                           |                     |                    |                           |            | 5 7 7 X 3<br>4 4 4 4 1              | 11/          | 1/60   |
| CONDITIONS OF APPROVAL, IF ANY:  |                           |                     |                    |                           |            |                                     |              |  |
| CONDITIONS OF APPRO  | TALLIFANT:                | 1. WH.              | 110                | . Y . L.                  | ΔΡΡΡΛΥ     | AL SHRIFC                           | тта 🥆        |  |

NMOCOGPHERAL Jor Unorthald Jacation.
\*See Instructions On Reverse Side

GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS -ATTACHED