

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd. Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back:  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                      |                                               |
|----------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|
| 1. Operator name and Address<br><b>Conoco Inc.<br/>10 Desta Dr. Ste 100W<br/>Midland, Tx. 79705-4500</b> |                                      | 2. OGRID Number<br><b>005073</b>              |
|                                                                                                          |                                      | 3. Reason for Filing Code<br><b>DHC 10/97</b> |
| 4. API Number<br><b>30 - 028570</b>                                                                      | 5. Pool Name<br><b>Monument Tubb</b> | 6. Pool Code<br><b>47090</b>                  |
| 7. Property Code<br><b>3088</b>                                                                          | 8. Property Name<br><b>Skaggs B</b>  | 9. Well Number<br><b>7</b>                    |

II. 10. Surface Location

|               |           |            |            |          |               |                  |               |                |            |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|------------|
| UL or Lot No. | Section   | Township   | Range      | Lot Idn. | Feet from the | North/South Line | Feet from the | East/West Line | County     |
| <b>B</b>      | <b>12</b> | <b>20S</b> | <b>37E</b> |          | <b>990</b>    | <b>North</b>     | <b>1980</b>   | <b>East</b>    | <b>Lea</b> |

11. Bottom Hole Location

|                          |                                       |                         |                         |                          |                           |                  |               |                |        |
|--------------------------|---------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| UL or Lot No.            | Section                               | Township                | Range                   | Lot Idn.                 | Feet from the             | North/South Line | Feet from the | East/West Line | County |
|                          |                                       |                         |                         |                          |                           |                  |               |                |        |
| 12. Lse Code<br><b>F</b> | 13. Producing Method Code<br><b>P</b> | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                       |                                                                                       |                |          |                                        |
|-----------------------|---------------------------------------------------------------------------------------|----------------|----------|----------------------------------------|
| 18. Transporter OGRID | 19. Transporter Name and Address                                                      | 20. POD        | 21. O/G  | 22. POD ULSTR Location and Description |
| <b>020667</b>         | <b>Shell Pipeline Corp.<br/>P.O. Box 1910, Midland, TX 79702</b>                      | <b>0769110</b> | <b>O</b> | <b>Sec 12, T20S, R37E</b>              |
| <b>024650</b>         | <b>Dynergy Midstream Services LTD Part.<br/>6 Desta Dr., #3300, Midland, TX 79705</b> | <b>2817640</b> | <b>G</b> | <b>Sec 12, T20S, R37E</b>              |
|                       |                                                                                       |                |          |                                        |
|                       |                                                                                       |                |          |                                        |
|                       |                                                                                       |                |          |                                        |
|                       |                                                                                       |                |          |                                        |

IV. Produced Water

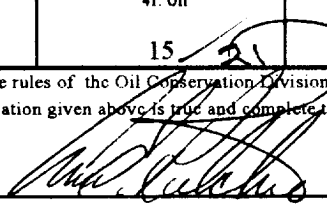
|                           |                                                                     |
|---------------------------|---------------------------------------------------------------------|
| 23. POD<br><b>0769150</b> | 24. POD ULSTR Location and Description<br><b>Sec 12, T20S, R37E</b> |
|---------------------------|---------------------------------------------------------------------|

V. Well Completion Data

|               |                                           |                               |                          |                                                             |
|---------------|-------------------------------------------|-------------------------------|--------------------------|-------------------------------------------------------------|
| 25. Spud Date | 26. Ready Date<br><b>10-11-97</b>         | 27. TD<br><b>7503</b>         | 28. PBTD<br><b>6975'</b> | 29. Perforations<br><b><del>6692-6939</del>, 6374-6526'</b> |
| 30. Hole Size | 31. Casing & Tubing Size<br><b>2 7/8"</b> | 32. Depth Set<br><b>6840'</b> | 33. Sacks Cement         |                                                             |
|               |                                           |                               |                          |                                                             |
|               |                                           |                               |                          |                                                             |
|               |                                           |                               |                          |                                                             |
|               |                                           |                               |                          |                                                             |

VI. Well Test Data

|                                     |                       |                                |                              |                       |                                     |
|-------------------------------------|-----------------------|--------------------------------|------------------------------|-----------------------|-------------------------------------|
| 34. Date New Oil<br><b>10-11-97</b> | 35. Gas Delivery Date | 36. Test Date<br><b>1-1-98</b> | 37. Test Length<br><b>24</b> | 38. Tbg. Pressure     | 39. Csg. Pressure<br><b>-</b>       |
| 40. Choke Size<br><b>-</b>          | 41. Oil<br><b>15</b>  | 42. Water<br><b>0</b>          | 43. Gas<br><b>68</b>         | 44. AOF<br><b>193</b> | 45. Test Method<br><b>DHC split</b> |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief  
Signature: 

OIL CONSERVATION DIVISION

Approved by **ORIGINAL SIGNED BY CHRIS WILLIAMS**  
DISTRICT SUPERVISOR

Printed name:

**Ann E. Ritchie**

Title

Title  
**Regulatory Agent 915 684-6381**

Approval Date: **NOV 24 1998**

Date  
**11-11-99**

Phone  
**(915) 684-6381**

47. If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date