| EHGY AND MINEHALS                      |   |                              |  |                              |                              |
|--|---|------------------------------|--|------------------------------|------------------------------|
| BF COPICS SCCCIVES                     | '_ CONSERVATION DIVISIO                 |                              |  |                              |                              |
| DISTRIBUTION                           | P. O. BOX 2088                          |                              |  |                              | Form C-103<br>Revised 19-1-7 |
| BANTA FE                               | SANTA FE, NEW MEXICO 87501              |                              |  |                              | KEA1250 12-1-                |
| FILE                                   |   | ·                            |  | 5a. Indicate Typ             | o of Lease                   |
| U.S.G.S.                               |   |                              |  | State                        | Fee X                        |
| LAND OFFICE                            |   |                              |  | S. State Oil & C             |                              |
| DPERATOR                               |   | 30-                          | <b>-</b> 025 <b>-</b> 28849  | 3. Store On a C              | , cs _ c                     |
|  | SULPRIVE NOTICES                        | AND REPORTS ON               | WELLS  | mmm                          |                              |
| (DO NOT USE THIS F                     |   |                              |  |                              |                              |
| OIL X GAR                              | L OTHER-                                |                              |  | 7. Unit Agreeme              | ent Name                     |
| ome of Operator                        |   |                              |  | 8. Farm or Leas              |                              |
| TEXACO Ir                              | ıc.                                     | •                            |  | C. H. Wei                    | r 'A'                        |
| idress of Operator                     |   |                              |  | 9. Well No.                  |                              |
| P. O. Box 728, Hobbs, New Mexico 88240 |   |                              |  |                              |                              |
| ocation of Well                        |   |                              | •  | 10, Field and P<br>Skaggs Dr | ool, or Wildcon<br>inkard    |
| Н                                      | 1980 ,                                  | North                        | 988  | FROM                         |                              |
| WHIT LETTER                            | , | 77704 142                    |  |                              |                              |
| East                                   | 12                                      | 20 <b>-</b> S                | RANGE  | MPM. ()                      |                              |
| THE                                    | LINE, SECTION                           | TOWNSHIP                     | KANGE  |                              |                              |
| mmm                                    | .2. VIIIIIII                            | Elevation (Show whether      | DF, RT, GR, etc.)  | 12. County                   | MILLIAM                      |
|  |   |                              | 559' (GR)  | Lea                          | <u> </u>                     |
| PORM REMEDIAL WORK                     | ICE OF INTENTION T                      |                              | Ature of Notice, Report o SUBSEQU  REMEDIAL WORK  COMMENCE DRILLING OPHS.  CASING TEST AND CEMENT JQS  OTHER | JENT REPORT OF               | RING CASING AND ABANDONMENT  |
| OTHER                                  |   |                              |  |                              |                              |
|  | Completed Operations (Clear             | rly state all pertinent deta | ails, and give pertinent dates, incl   | luding estimated date o      | f starting any propose:      |
|  | SPUI                                    | 0 17 1/2 " HOI<br>TOTAL I    | JE, 12:01 PM, 9-26<br>DEPTH 1453'  | -84                          |                              |
|  |   |                              | OD E4 E4 77 EE GGG   | ANTO CEM A 1                 | 152 I                        |
| 1.                                     | RAN 1443' (38                           | 3 JTS) 13 3/8"               | OD 54.5# K-55 CSG  | AND SET @ I                  | 433 •                        |
| 2.                                     | CEMENTED W/                             | 1400 SX CLAS                 | S H CEMENT CONTAI  | NING 2% CAC                  | AND L                        |
|  | 1/4# FLOCELE                            | PER SACK. C                  | CEMENT CIRCULATED.   | JOB COMPLE                   | STE                          |
|  | 6:30 AM, 9-29                           | 9-84. WOC IN                 | EXCESS OF 18 HRS.  |                              | •                            |
| 3.                                     | TESTED 13 3/                            | 8" CSG TO 150                | 0# FOR 30 MINUTES<br>COMPLETE 10:30 AM   | , 10:00-10:3                 | U AM,                        |

| PROVED BY | ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT I SUPERVISOR | TITLE   | OCT 1 1 1984               |
|-----------|--|---|----------------------------|
|           |  |   | • -                        |
| HED       | WILW   | District Operations Mgr   | DATE 10-4-84               |
|           | ertify that the information above is true and comple     | te to the best of my knowledge and belief.  | •                          |
|           | 3. TESTED 13 3/8" CSG                                    | WOC IN EXCESS OF 18 HRS.<br>TO 1500# FOR 30 MINUTES, J<br>K. JOB COMPLETE 10:30 AM, 9 | 0:00-10:30 AM,<br>9-30-84. |

RECEIVED

OCT 1 0 1984

O.C.D. HOBES OFFICE