

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-28852
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. E-6347
Lease Name or Unit Agreement Name State 35
Well No. 1
Pool name or Wildcat Cass South Strawn

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
Name of Operator John H. Hendrix Corporation	Well No. 1
Address of Operator P. O. Box 3040, Midland, TX 79702-3040	Pool name or Wildcat Cass South Strawn
Well Location Unit Letter <u>P</u> : <u>660</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>35</u> Township <u>20S</u> Range <u>37E</u> NMPM <u>Lea</u> County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3471' GR	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Re-enter & sq. Abo & compl. in Cass So. Strawn ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/15/98 Drld. out plugs at surface, 1265, 3640, and CIBP at 6930'. Cleaned out to 7583'.
6/19/98 Set CIBP at 6906' & squeezed Lower Abo perms. 7175 - 7570'.
6/24/98 Drld. out CIBP at 7595'. Cleaned out to 7954'.
6/29/98 Perf. Strawn 7641 - 7741'.
6/30/98 Acidized Strawn w/ 3000 gals.
7/30/98 Fraced w/ 24,000# 16-30 sd. in 22,217 gals. gelled wtr.
7/31/98 Installed pumping equipment.
Tested well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 08-04-98

TYPE OR PRINT NAME Ronnie H. Westbrook TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE [Signature]

CONDITIONS OF APPROVAL, IF ANY: