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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-ENTER OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                        |                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                      | 7. Unit Agreement Name                     |
| 2. Name of Operator<br>Mobil Producing Tx & NM, Inc.                                                                                                                                                   | 8. Farm or Lease Name<br>Cordelia Hardy    |
| 3. Address of Operator<br>9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                                                                              | 9. Well No.<br>8                           |
| 4. Location of Well<br>UNIT LETTER <u>C</u> <u>760</u> FEET FROM THE <u>North</u> LINE AND <u>1880</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>29</u> TOWNSHIP <u>21S</u> RANGE <u>37E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Blinebry |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3488' GR                                                                                                                                              | 12. County<br>Lea                          |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                                            |                                               |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                                     | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                           | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>                                        |                                               |
| OTHER _____                                    |                                           | OTHER <u>Set cmt plug &amp; side-track 7-7/8 hole.</u> <input checked="" type="checkbox"/> |                                               |

### 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 7-7/8 hole @ 5910', 8:30 A.M., 11-14-84. Lost 1 jt. 4" DP + 6" DC's coming out of hole. Fishing 11/14 thru 12/3/84. Set whipstock plug 5247-4958' w/100x C1. C + 2% CaCl2 + 3# sd/sk. PD 7:30 A.M., 12-3-84. Tagged cmt @ 4958'; WOC 25 hrs. total. DO cmt 4958-5077 WIH w/7-7/8 RR bit, HPSM Navidrill, 2<sup>o</sup> bent sub, float sub, 22-6" DC's, + 7-3/4" string mill. Spudded side tracked hole @ 5077', 12/4/84.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Virginia Howard TITLE Authorized Agent DATE 12-10-84

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: