

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

Amended

5A. Indicate Type of Lease
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <i>Water Injection</i>		DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
2. Name of Operator Gulf Oil Corp.		7. Unit Agreement Name	
3. Address of Operator P. O. Box 670, Hobbs, NM 88240		8. Farm or Lease Name <i>N. Section 14, 2nd Queen Waterflood</i>	
4. Location of Well UNIT LETTER <i>F</i> LOCATED <i>2623</i> FEET FROM THE <i>North</i> LINE AND <i>1330</i> FEET FROM THE <i>West</i> LINE OF SEC. <i>4</i> TWP. <i>22S</i> RGE. <i>36E</i> NMPM		9. Well No. <i>10</i>	
		10. Field and Pool, or Wildcat <i>Juniper Queen</i>	
		12. County <i>Lea</i>	
		19. Proposed Depth <i>3900</i>	
		19A. Formation <i>7 Rivers Queen</i>	
		20. Rotary or C.T. <i>Rotary</i>	
21. Elevations (Show whether DF, RT, etc.) <i>3581.4' GL</i>		21A. Kind & Status Plug. Bond <i>Blanket</i>	
		21B. Drilling Contractor <i>Unknown</i>	
		22. Approx. Date Work will start <i>11-1-84</i>	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<i>12 1/4"</i>	<i>2 5/8"</i>	<i>24#</i>	<i>400</i>	<i>450 cu ft</i>	<i>surf</i>
<i>7 1/2"</i>	<i>5 1/2"</i>	<i>15.5#</i>	<i>3900</i>	<i>800 cu ft</i>	<i>tie back mix to surf</i>

0' - 400' FW Lpud mud 26-8.8 ppg 34 in 9 ph
400' - 3900' FW 24 ppg 28 in 8 ph

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *Jerry Sexton* Title *AREA PROD MGR* Date *10-15-84*
(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY *DISTRICT SUPERVISOR* TITLE *DISTRICT SUPERVISOR* DATE *OCT 19 1984*

CONDITIONS OF APPROVAL, IF ANY: