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## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-70

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                     |  |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER: <u>Water Injection</u>                                                                       |  | 50. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> For <input type="checkbox"/> |
| 2. Name of Operator<br><u>Gulf Oil Corp.</u>                                                                                                                                                        |  | 51. State Oil & Gas Lease No.<br><u>B-229-1</u>                                                      |
| 3. Address of Operator<br><u>P. O. Box 670, Hobbs, NM 88240</u>                                                                                                                                     |  | 7. Unit Agreement Name                                                                               |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>1325</u> FEET FROM THE <u>South</u> LINE AND <u>1336</u> FEET FROM THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>22S</u> RANGE <u>36E</u> NMPM. |  | 8. Name of Lease Owner<br><u>Union Waterflood</u>                                                    |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3512' ± L</u>                                                                                                                                   |  | 9. Well No.<br><u>13</u>                                                                             |
|                                                                                                                                                                                                     |  | 10. Field and Pool, or Wildcat<br><u>Union Waterflood</u>                                            |
|                                                                                                                                                                                                     |  | 12. County<br><u>La</u>                                                                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
 TEMPORARILY ABANDON ☐  
 PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
 CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
 COMMENCE DRILLING OPNS. ☐  
 CASING TEST AND CEMENT JOBS ☒  
 OTHER ☐

ALTERING CASING ☐  
 PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill 12 1/4" hole @ 7:00 A.M., 12-7-84 TD 1551' @ 5:15 P.M., 12-9-84. RL + ran 37 jts + 1 cut jt 8 5/8" 24# K-55 ST+C. 27 @ 1550'. Cmt 4/550 24 CL "C" GM + 200 24 CL "C" mat. Plug in @ 5:00 A.M., 12-9-84. Circ 17 1/4" 24. 2st Csg 1560 psi. Lst Cmt.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jerry SextonTITLE AREA DRILLING SUPERVISORDATE 12-18-84ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR

DEC 21 1984

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: