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**OIL CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 12-1-

30. Indicate Type of Lease  
Single ☐ Fee ☒  
31. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPERATE OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - 11 FROM C-1011 FOR SUCH PROPOSALS.

|                                                                                                                                                                                                         |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                        | 7. Unit Agreement Name                     |
| 2. Name of Operator<br>Gulf Oil Corp.                                                                                                                                                                   | 8. Name of Lease Owner<br>H.T. Mattern WOB |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                                | 9. Well No.<br>23                          |
| 4. Location of well<br>UNIT LETTER <u>E</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>31</u> TOWNSHIP <u>21S</u> RANGE <u>37E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Drinkard |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3485' GL                                                                                                                                               | 12. County<br>Lea                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPERATIONS ☐  
CASING TEST AND CEMENT JOBS ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

OTHER Completion ☒

17. Describe Proposals or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Rapid collar set anchors. Del DV. Log. Perf 6570, 6572, 6574, 6580, 6584, 6587, 6606, 6607, 6620, 6622, 6630, 6634, 6638' (1) JH. Spot 300 gals 15% NEFE. Swab. Acq w/4000 gals 15% NEFE + RCNB's. ISIP 1500 psi. Frac w/38,000 gals pad, 30,000 gals slick 20% NEFE. BIP 1300 psi. AIR 16.9 BPM. GIN uprod tbg to 6544'. GIN upmp + rods. Electrify well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

R. D. Pate

AREA ENGINEER

3-28-85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APR - 1 1985

APPROVED BY  
CONDITIONS OF APPROVAL IF ANY:

RECEIVED

MAR 29 1985

U.S. AIR FORCE