

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | For <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |  |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                      |  | 7. Unit Agreement Name                        |
| 2. Name of Operator<br>Gulf Oil Corp.                                                                                                                                                                 |  | 8. Farm or Lease Name<br>H.T. Mathews (NCT-E) |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                              |  | 9. Well No.<br>14                             |
| 4. Location of well<br>UNIT LETTER <u>A</u> <u>430</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>12</u> TOWNSHIP <u>22N</u> RANGE <u>36E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Driskill    |
| 15. Elevation (Show whether DF, KT, GR, etc.)<br>3457' ASL                                                                                                                                            |  | 12. County<br>Lea                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                       |                          |
|-----------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> |
| PULL OR ALTER CASING  | <input type="checkbox"/> |

|                  |                          |
|------------------|--------------------------|
| PLUG AND ABANDON | <input type="checkbox"/> |
| CHANGE PLANS     | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                             |                                     |
|-----------------------------|-------------------------------------|
| REMEDIAL WORK               | <input type="checkbox"/>            |
| COMMENCE DRILLING OPNS.     | <input type="checkbox"/>            |
| CASING TEST AND CEMENT JOBS | <input checked="" type="checkbox"/> |

|                      |                          |
|----------------------|--------------------------|
| ALTERING CASING      | <input type="checkbox"/> |
| PLUG AND ABANDONMENT | <input type="checkbox"/> |

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 6750' @ 11:30 P.M., 2-7-85. Log. RU + ran 159 jts + 1 cut jt  
 5 1/2" 17# K-55 + 16 jts 5 1/2" 15.5# K-55; set @ 6750', DV @  
 4542'. Cmt 1st stg w/ 100.24 CL "C" GM + 675.24 CL "C" CaCl<sub>2</sub>.  
 Plug dr @ 7:30 P.M., 2-9-85. Circ 251.24 off DV tool. Cmt 2nd  
 stg w/ 350.24 CL "C" GM + 250.24 CL "C" CaCl<sub>2</sub>. Plug dr @  
 12:45 A.M., 2-10-85. TSTOC 330'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

J. Mathews

TITLE

AREA DRILLING SUPT

DATE

2-19-85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY

TITLE

DATE

FEB 21 1985

CONDITIONS OF APPROVAL, IF ANY: