Dist ict ! PO Box 1980, :bbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

#### State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

MENDED REPORT

| APPLICA  | ATION I                              | FOR PE           | RMIT                            |             | ill, RE-EN      |                                   | EPE          | EN, PLUGB       | ∟<br>ACK                    |                           | DD A ZONE                        |  |  |
|--|--------------------------------------|------------------|---------------------------------|-------------|-----------------|-----------------------------------|--------------|-----------------|-----------------------------|---------------------------|----------------------------------|--|--|
| Operator Name and Address  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           | ₂OGRID Number<br>017891          |  |  |
| P. Ö. Box 10340, Midland, TX 79702-7340  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           | 3API Number<br>30 - 025-29175    |  |  |
| ₄Property Code sProperty Name  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           | «Well No.                        |  |  |
| 269  | 86                                   | Во               | otleg Ric                       | lge 19 Sta  |                 |                                   |              |                 |                             |                           |                                  |  |  |
| -Surface Location  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| UL or lot no.  | Section                              | Township         | Range                           | Lot Idn     | Feet from the   | North/South                       | line         | Feet from the   | East/West Line              |                           | County                           |  |  |
| D  | 19                                   | 22               | 33                              |             | 990             | North                             |              | 990             | West                        |                           | Lea                              |  |  |
| Proposed Bottom Hole Location If Different From Surface  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| UL or lot no.  | Section Township                     |                  | Range                           | Lot Idn     | Feet from the   | North/South line                  |              | Feet from the   | East/West Line              |                           | County                           |  |  |
| Proposed Pool 1  Bootleg Ridge Morrow (72650)  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
|  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| 11Work Type Code<br>E  |                                      |                  | 12Well Type<br>G                | Code        |                 | e/Rotary                          |              |                 | 14Lease Type Code<br>S      |                           | ₁₅Ground Level Elevation<br>3693 |  |  |
| 1  | ₁₅Multiple<br>No                     |                  | 17Proposed                      |             | 18F00<br>Morrow | mation                            | ¹∍Contractor |                 |                             | 20Spud Date Upon approval |                                  |  |  |
|  | 21Proposed Casing and Cement Program |                  |                                 |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| Hole Siz   | Casing                               | Casing Size Casi |                                 | weight/foot | Setting Dep     | Setting Depth                     |              | Sacks of Cement |                             | Estimated TOC             |                                  |  |  |
| 17   |                                      |                  | 13-3/8                          |             | 61#             |                                   | 688'         |                 | 720 sks "C"                 |                           | circ to surface                  |  |  |
|  | 11-3/4                               |                  | 10-3/4                          |             | 45.5# & 40.5#   |                                   | 4889'        |                 | 3020 sks "C"<br>925 sks "H" |                           | circ to surface                  |  |  |
| 9-1/2  |                                      |                  | 7-5/8                           | ļ           | 39#             | 12,150'                           |              | 925 SKS FI      |                             |                           |                                  |  |  |
|  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| **Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed the blowout prevention program, if any. Use additional sheets if necessary.  Procedure, C-102 & BOP schematic Attached.  Tie back 7-5/8" casing as seen in schematic.  **Permit Expires 1 Year From Date Unless Brilling Under Electrical Control of the back 7-5/8" Casing as seen in schematic. |                                      |                  |                                 |             |                 |                                   |              |                 |                             | om Appi<br>nderwa         | royal                            |  |  |
|  |                                      |                  |                                 |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| <sup>23</sup> I hereby certify<br>best of my know  |                                      | plete to the     | OIL CONSERVATION DIVISION       |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| Signature:   | 2 S15                                | 7                | Approved By:                    |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| Printed name:  | Cathy Tion                           | mberlin          |                                 |             |                 | Title:                            |              |                 |                             |                           |                                  |  |  |
| Title: Operat  |                                      | ,                | Approvat-Date: Expiration Date: |             |                 |                                   |              |                 |                             |                           |                                  |  |  |
| Date: 11-30-00 Phone: 915-685-81   |                                      |                  |                                 |             | 8100            | Conditions of Approval: Attached: |              |                 |                             |                           |                                  |  |  |

### **BOOTLEG RIDGE 19 ST. #1 RE ENTRY**

990' FNL & 990' FWL, SEC 19, T-22-S, R-33-E LEA COUNTY, NEW MEXICO. ELEVATION GL = 3692.9' API # OF ORIGINAL WELL = 30 025 29175

- 1. DIG OUT CELLAR. CUT OFF DRY HOLE MARKER. INSTALL SOW 10 3/4" X 11" 5M WELL HEAD. MIRU WELL SERVICE UNIT. N/U 11" 5M HYDRAULIC BOP'S.
- 2. DRILL OUT CEMENT PLUGS USING 9 ½" BIT TO 7 5/8" TOP @ ± 7500'.

  DRESS OFF TOP. TIE BACK 7 5/8" TO SURFACE. CEMENT TIE BACK. AIR
  FOAM UNIT MAY BE USED IF CIRCULATION IS A PROBLEM WHILE DRILLING OUT PLUGS.
- 3. N/U 7 1/16" 10 M HYDRAULIC BOP'S. TEST TO 10,000 PSI. CLEAN OUT 7 5/8" CASING TO TOP OF CIBP @ 11985'. TEST 7 5/8" CASING STRING FOR INTEGRITY. SQUEEZE IF LOST OF INTEGRITY IS DISCOVERED. SHOULD BE ABLE TO HANDLE 14.0 PPG MUD WEIGHT EQUIVALENT. ANTICIPATED MAXIMUM SURFACE PRESSURE ± 8,000 PSI.
- 4. RDMO WELL SERVICE UNIT. MIRU ROTARY TOOLS. TEST BOP'S & CHOKE MANIFOLD TO 10,000 PSI W/ THIRD PARTY TESTER. P/U 6 ½" BIT, BHA & 3 ½" DP. TIH TO CIBP @ ± 11,985'. DRILL OUT PLUG. CLEAN OUT OPEN HOLE. EXPECT GAS BUBBLE UPON DRILLING OUT PLUG IN 7 5/8" CASING. USE 10.5 PPG MUD WITH < 10 CC'S API FLUID LOSS TO DRILL OUT PLUGS IN OPEN HOLE.
- 5. CIRC HOLE CLEAN. POH. P/U 5" 18# P-110 LINER. TIH. SET & CEMENT LINER TO 7 5/8" CASING SHOE. CLEAN OUT CASING TO LINER TOP. L/D DP. RELEASE ROTARY TOOLS. RDMO ROTARY TOOLS
- 6. MIRU WELL SERVICE UNIT. TIH W/ LINER POLISHING TOOL. POLISH LINER TOP. CLEAN OUT 5" LINER TO PBTD. CIRCULATE PACKER FLUID.
- 7. TIH W/ TCP GUNS & PACKER. TEST TUBING TO 10,000 PSI ABOVE SLIPS. POSITION GUNS TO FIRE AJACENT TO MORROW ZONE OF INTEREST. SPACE OUT. N/D BOP'S. N/U TREE. SET PACKER. BOLT DOWN TREE. TEST WELL HEAD & WRAP AROUND. DROP FIRING BAR.
- 8. FLOW TEST WELL. EVALUTE FOR STIMULATION.

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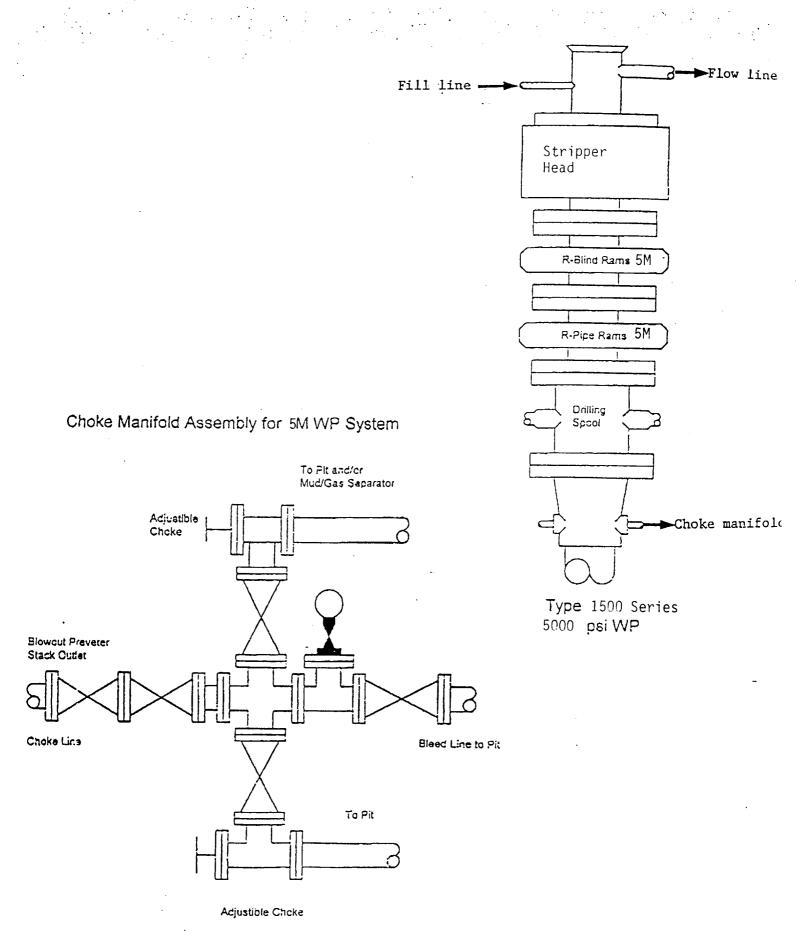
OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

MENDED REPORT

|   |                     | V            | /ELL         | LO               | CATION  | AND A            | CRI        | EAGE DEDIC           | ATION PI A  | т.  |                                     |   |  |  |
|---|---------------------|--------------|--------------|------------------|---------|------------------|------------|----------------------|---|---|-------------------------------------|---|--|--|
| 1API Number                                     |                     |              |              | 2Pool Code       |         |                  | 3Pool Name |                      |   |   |                                     |   |  |  |
| 30-025-29175                                    |                     |              | ŀ            | 72650            |         |                  |            | Bootleg Ridge Morrow |   |   |                                     |   |  |  |
| 4Property Code                                  |                     |              |              | sProperty        |         |                  |            |                      |   | ₅Well Number  |                                     |   |  |  |
| 2 6 986   Bootleg                               |                     |              | leg 1        | Ridge 19 State   |         |                  |            |                      | 1   |   |                                     |   |  |  |
| 7OGRID  | No.                 |              | <del> </del> |                  |         |                  |            | Name                 |   |   | ∍Elevation                          |   |  |  |
| 017891 Pogo                                     |                     |              | Proc         | roducing Company |         |                  |            |                      |   | 3693  |                                     |   |  |  |
| "Surface Location                               |                     |              |              |                  |         |                  |            |                      |   |   |                                     |   |  |  |
| UL or lot no.                                   | Section             | 1 1          |              | lange            | Lot Idn | ot Idn Feet from |            | North/South line     | Feet from the   | East/W  | est Line                            | County  |  |  |
| D   | 19                  | 22 33        |              | 3                |         | 990              |            | North                | 990   | West  |                                     | Lea   |  |  |
| "Bottom Hole Location If Different From Surface |                     |              |              |                  |         |                  |            |                      |   |   |                                     |   |  |  |
| UL or lot no.                                   | Section             | Townsh       | ip Ra        | lange            | Lot Idn | Feet from        | the        | North/South line     | Feet from the   | East/W  | est Line                            | County  |  |  |
| ₁₂Dedicated A                                   | cres 13Joi          | nt or Infili | 14Cons       | nsolidatio       | on Code | ısOrder No.      |            |                      |   | <u> </u>  |                                     |   |  |  |
| NO ALLOV  | <u>l</u><br>VABLE W | /ILL BE /    | ASSIG        | GNED             | TO THIS | COMPL            | FTIC       | ON UNTIL ALL IN      | ITERESTS H  | AVE BEI   | EN CON                              | ISOLIDATED  |  |  |
|   |                     | OR A         | NON          | N-STA            | ANDARD  | UNIT HA          | S BE       | EN APPROVED          | BY THE DIV  | ISION   | _14 001                             | NOOLIDATED  |  |  |
| <b>99</b> 0-                                    | 986 9               |              |              |                  |         |                  |            |                      | signature Cathy To Printed Name Operation Title 11/30/00 Date | omberl  | mbe<br>in                           | IFICATION   |  |  |
|   |                     |              |              |                  |         |                  |            |                      | was plotted from  | n field notes<br>pervision, an<br>est of my be<br>Seal of Pro | of actual s<br>ad that the<br>lief. | hown on this plat<br>surveys made by me<br>same is true and<br>urveyer: |  |  |

## BLOWOUT PRLIENTER SYSTEM

11" 5M. SYSTEM



# BLOWOUT PRIVENTER SYSTEM

7-1/16" 10M SYSTEM

