

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brizos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-025-29286                                                           |
| 5. Indicate Type of Lease    | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                   |                                     |       |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator<br>OXY USA Inc. | 16696 |
| 3. Address of Operator<br>P.O. Box 50250 Midland, TX 79710                                                                        |                                     |       |

|                                                        |                  |                                                |
|--------------------------------------------------------|------------------|------------------------------------------------|
| 7. Lease Name or Unit Agreement Name<br>Byers B 008584 | 8. Well No.<br>5 | 9. Pool name or Wildcat<br>Monument Tubbs Pool |
|--------------------------------------------------------|------------------|------------------------------------------------|

|                                                                                                                                                       |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 4. Well Location<br>Unit Letter L : 2160 Feet From The South Line and 330 Feet From The West Line<br>Section 7 Township 20S Range 38E NMPM Lea County | 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3357' |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER: <input type="checkbox"/> | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER: Plug Back, Acidize & Frac <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 7500' PBTD - 6545' PERFS - 6334-6506'

SEE OTHER SIDE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Regulatory Analyst DATE 2/3/95  
TYPE OR PRINT NAME David Stewart TELEPHONE NO. 9156855717

(This space for State Use)

APPROVED BY 2A W. Nadine Drinkard TITLE Director DATE FEB 07 1995

CONDITIONS OF APPROVAL, IF ANY:

2A W. Nadine Drinkard cfp

ATTACHMENT C-103  
OXY USA INC.  
BYERS B #5  
SEC 7 T20S R38E  
LEA COUNTY, NM

MIRU PU 1/19/95, POOH W/ RODS & PUMP, NDWH, NUBOP, POOH W/ TBG. RIH W/ CIBP & SET @ 6600', DUMP 35' CEMENT ON TOP. CIRC HOLE W/ 2% KCL WATER. PERF W/ 1 JSPF @ 6334-38, 6397-6404, 23-25, 31-45, 69-71, 76-6478, 6504-6506', TOTAL 40 HOLES. RIH W/ BAKER LOC-SET PKR & ON/OFF TOOL & SET @ 6237'. ACIDIZE W/ 4000gal 15% NEFE HCL ACID, ISIP-VACCUUM. RIH & SET CIBP @ 6558', DUMP 2sx CMT ON TOP W/ PBTD @ 6545'. RIH & SET PKR @ 6238', FRAC W/ 67000gal VIKING-ID 40# W/ 287000# 163/30 SAND, ISIP-3100#. SWAB 1hr FOR 22-BLW & WELL KICKED OFF FLWG, RU TEST SEPR. & FLOW 16hrs ON 22/64-CHK, 550#-FTP, FOR 227-BO, 24-BLW, EST GR-1042MCFD. POOH W/ WS TBG & RIH W/ 2-7/8" TBG, CIRC W/ 2% KCL WATER & PKR FLUID, LO TO ON/OFF TOOL, NDBOP, NUWH. RU WIRELINE & RIH W/ SINKER BARS & TAG @ 6414', RD WL, OPEN WELL TO TANKS 1/30/95:

| <u>TIME</u> | <u>FTP</u> | <u>OIL</u> | <u>WATER</u> | <u>CHOKE</u> |
|-------------|------------|------------|--------------|--------------|
| 8           | 780        | 62         | 35-L         | 20/64        |
| 9           | 740        | 80         | 11-L         | 14/64        |

RIH W/ COIL TBG & JET W/ N2 & 2% KCL FW W/ SURFACTANT & CLEAN OUT TO PBTD @ 6545', RDPU 2/1/95. SITP-1500#, HOOK UP PORTABLE STACK PACK & FLOW FOR **NMOCD POTENTIAL TEST 2/2/95.**

|          |     |                    |      |       |
|----------|-----|--------------------|------|-------|
| 20       | 600 | 150                | 15-L | 20/64 |
| 6300-GOR |     | 38.3 API OIL GRAV. |      |       |

SI WELL, W/O SURFACE EQUIP.