STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| ENG! AND MINTERNACE DE | |
|------------------------|-------|
| | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OBSERVOR | 1 |

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

| P. O. BOX 2088 | Form C-103 |
|---|---|
| SANTA FE, NEW MEXICO 87501 | Revised 10-1-78 |
| FILE | 5a. Indicate Type of Lease |
| U.S.G.S. | State X Fee |
| OPERATOR OPERATOR | 5, State Oil & Gas Lease No. |
| | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL ON TO DECEPT OR PLUG BACK TO A DIFFERENT RESERVOIR. 100 HOT USE THIS FORM FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) | |
| | 7. Unit Agreement Name |
| OIL X GAB WELL OTHER- | Eunice Monument South Un |
| Chevron U.S.A. Inc. | 8. Farm or Lease Name |
| Address of Operator | 9, Well No. |
| P.O. BOX 670 Hobbs, NM 88240 | 117 |
| , Location of Well | 10. Field and Pool, or Wildcat |
| UNIT LETTER L 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM | Eunice Monument |
| | |
| West 30 TOWNSHIP 20S RANGE 37E NMPM | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| [[[]]][[]][[]][][][][][][][][][][][][] | Lea |
| Check Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| NOTICE OF INTENTION TO: SUBSEQUEN | T REPORT OF: |
| PERFORM REMEDIAL WORK | . — |
| | ALTERING CASING |
| TEMPORARILY ABANDON PULL OR ALTER CASING CHANGE PLANS CHANGE PLANS CASING TEST AND CEMENT JOB | PLUG AND ABANDOHMENT |
| OTHER | |
| OTHER | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | |
| work) SEE RULE 1103. | g estimated date of starting any proposed |
| TD 11" hole @ 2809' 3:30 PM 10-16-1985. RU and ran 69 joints 8 5 | 1/011 0/4 W EE - " |
| ST&C set @ 2809'. Cement with 550 sacks Class "C" 16% gel 2% sal | 7/0 24# K-33 |
| and 200 sacks c1"C" Neat. Plug down 11:45 PM 10-16-1985. Circul | ated 40 sacks |
| to surface. Tested casing to 1000psi. Total WOC before drillout | |
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| 8. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| $\mathcal{N} \cup \mathcal{N} \cup \mathcal{N} \cup \mathcal{N}$ | |
| TITLE Division Drilling Manager | DATE 10-21-1985 |
| ORIGINAL SHOWER CY WAR CENTER | |
| DRIGINAL SRUMERVISCE | OCT 2 4 1985 |