

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. <b>30-025-29397</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: <b>EUNICE MONUMENT SOUTH UNIT</b>
8. Well No. <b>129</b>
9. Pool name or Wildcat <b>EUNICE MONUMENT; GRAYBURG-SAN ANDRES</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**Chevron U.S.A. Inc.**

3. Address of Operator

**P.O. Box 1150 Midland, TX 79702**

4. Well Location

Unit Letter **P** : **760** feet from the **SOUTH** line and **660** feet from the **EAST** line  
Section **30** Township **20S** Range **37E** NMPM County **LEA**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER:

☐ OTHER: **TA'D**

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

**POH W/TBG. RAN CSG SCRAPER TO 3740'. SET CIBP @ 3690'. CIRC PKR FLUID.  
RAN MIT.**

**TA'D 10/30/01**

This Approval is for  
Abandonment of Well

**11/19/06**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **J. K. Ripley** TITLE **REGULATORY O.A.** DATE **11/7/01**

Type or print name **J. K. RIPLEY**

Telephone No. **(915) 687-7148**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any:

