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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

NOV 24'92

\_ DATE \_

DISTRICT I P.O. Box 1980, Hobbs, NM 8824U

P.O. Box 2088

DISTRICT II

OIL CONSERVATION DIVISION

WELL API NO. 30-025-29731

| ואופדשוריד וו   | Conta Da Maria Marias 97                      |                                 | 97504_2000                    | 30-023                               | -23/31                   |                                       |
|---|---|---------------------------------|-------------------------------|--------------------------------------|--------------------------|---------------------------------------|
| DISTRICT II P.O. Drawer DD, Artesia, NM 882:  | Santa re, N                                   | Santa Fe, New Mexico 87504-2088 |                               | 5. Indicate Type                     | of Lesse                 | FEE X                                 |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410   |   |                                 |                               | 6. State Oil & Gas Lease No.         |                          |                                       |
| OLBIONA   | MOTICES AND DEDOD                             | TC ON MICI                      | 10                            |                                      |                          |                                       |
| SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |   |                                 |                               | 7. Lease Name or Unit Agreement Name |                          |                                       |
|   |   |                                 |                               | C.H. WEIR "B"                        |                          |                                       |
| 1. Type of Well:  | JAM U-101) FOR SUCH PHO                       | PUDALS.J                        |                               | J.11. VVI                            | <b>-</b>                 |                                       |
| OL X GAS OTHER  |   |                                 |                               |                                      |                          |                                       |
| 2. Name of Operator   |   |                                 |                               | 8. Well No.                          |                          |                                       |
| Texaco Exploration and Production Inc.  3. Address of Operator  |   |                                 |                               | 9. Pool name or Wildcat              |                          |                                       |
| P. O. Box 730 Hobbs, NM 88240   |   |                                 |                               | SKAGGS DRINKARD                      |                          |                                       |
| 4. Well Location  |   |                                 |                               |                                      |                          |                                       |
| Unit Letter A :   | 990 Feet From The                             | NORTH                           | Line and                      | 330 Fest From                        | m The EAST               | Line County                           |
| Section 11  | Township 20-                                  |                                 |                               | NMPM L                               | .EA                      | · · · · · · · · · · · · · · · · · · · |
|   | 10. Elevation                                 | s (Show whether l<br>3589'      | DF, RKB, RT, GR, etc.) GR     |                                      |                          |                                       |
| 11. Ch  | neck Appropriate Box t                        | to Indicate N                   | Nature of Notice, Ro          | eport, or Othe                       | r Data                   |                                       |
| NOTICE OF INTENTION TO:   |   |                                 | SUBSEQUENT REPORT OF:         |                                      |                          |                                       |
| PERFORM REMEDIAL WORK   | PLUG AND ABAI                                 | NDON 🗆                          | REMEDIAL WORK                 |                                      | ALTERING CASING          |                                       |
| TEMPORARILY ABANDON   | CHANGE PLANS                                  | s 🗆                             | COMMENCE DRILLING             | OPNS.                                | PLUG AND ABANDO          | ONMENT 🗌                              |
| PULL OR ALTER CASING  |   |                                 | CASING TEST AND CEMENT JOB    |                                      |                          |                                       |
| OTHER:  |   |                                 | OTHER:                        |                                      |                          |                                       |
| 12. Describe Proposed or Complete work) SEE RULE 1103.  | d Operations (Clearly state all per           | rtinent details, an             | d give pertinent dates, inclu | ding estimated date                  | of starting any proposed | !                                     |
| 1. MIRU. C/O TO PBTD  | OF 7125'. SPT 300 GA                          | LS 7 1/2%                       | ACETIC ACID FROM 6            | 600'-6910'.                          |                          |                                       |
| 2. PERF 5 1/2" CSG W/   | 2 JSPI FROM 6643'-6                           | 902'. <b>(31</b> li             | NT-62 HOLES)                  |                                      |                          |                                       |
| 3. A/ PERFS 6643'-690   | 2' W/ 3500 GALS 15%                           | NEFE.                           |                               |                                      |                          |                                       |
| 4. FRAC PERFS 6643'-6<br>12/ 20 OTTAWA . M  | 902' W/ 67,000 GALS<br>AX P = 7500#, AIR = 30 | 30# SPECTI<br>D BPM.            | RA FRAC XL GEL, 22            | 28,000# 20/4                         | 0 OTTAWA, & 60,          | ,000#                                 |
| 5. RETURN WELL TO PRO   | ODUCTION.                                     |                                 |                               |                                      |                          |                                       |
|   |   |                                 |                               |                                      |                          |                                       |
|   |   |                                 |                               |                                      |                          |                                       |
|   |   |                                 |                               |                                      |                          |                                       |
| I hereby certify that the information abo   | ove is true and complete to the best of       | my knowledge and                | belief.                       |                                      |                          |                                       |
| SIGNATURE Morte   | Dune (  | m                               | ENGINEER'S ASSIS              | STANT                                | DATE: 11-23-5            | 92                                    |
| TYPE OR PRINT NAME MONTE C.   | DUNCAN  |                                 |                               |                                      | телерноме но.39          | 3-7191                                |
| (This space for State Une).   | ALERS THE SERVICE CONTRACT                    | · 5 v                           |                               |                                      |                          |                                       |
| (This space for State Use)  | SISMED BY JERRY SEXIC                         | AM.                             |                               |                                      | MOV                      | 2.4 '92                               |

\_ TITLE \_

APPROVED BY \_

MISTRICE I SUPPRIVISOR

REGEIVED NOV 2 S 1992

OCD HOBBS OFFICE